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Examination of Scriptural Inerrancy: A Computer Analysis of the Torah

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When Galileo improved Hans Lippershey's 1608-invention of the telescope in 1609, it is reported that Aristotelian philosophers and defenders of the Vatican—Cesar Cremonini (1550-1631), Giulio Libri, and others—refused to look through it lest what they saw did not agree with what they believed. Galileo was also accused of modifying his telescope so that people would see what he wanted them to see. Shortly after Giulio Libri's death, Galileo wrote,

"...never having wanted to see [the Medicean Stars (Moons of Jupiter)] on Earth, perhaps he'll see them on the way to heaven?" [Galileo's letter to Welser of 17 Dec 1610, in *Opere*, XI, 14], quoted by Robert Currey in "*Philosophers who refused to look through Galileo's Telescope*"

Rather than planets, we are speaking here about 3500-year-old words. Today computers instead of telescopes have become the 21st Century enemy of all American religious denominations. Computers expose the academic fraud that the Torah—the first five books of the Bible written by Moses—are inaccurate and corrupt. They have replaced faith in the Torah—gauche hardcopy-Scripture—with false faith in Jesus Christ who is invisible. Today, *if Jesus* is not on the page, the text is anecdotal. Christ spoke the verdict against contemporary Christianity, "*For if you believed Moses, you would believe Me; for he wrote of Me*" (John 5:46).

Seminary graduates are encouraged to prioritize relevance, banal bromides about Jesus, and entertainment worship. "Every word that proceeds out of the mouth of the LORD (Deut. 8:3)" is contracted to the metonymy of "*Bible*" to feign commitment without examining the text.

Suddenly computers—much to the denial of every religious denomination—prove again and again when we have "every word" of Scripture. Computers expose the default academic mantra, "*Only the nonextant original documents are the inspired and inerrant word of God,*" as a deception used by church bodies us manipulate religion and their membership.

The 16th Century Reformation maxim "*by faith alone*" has devolved into the denial of objective reality. The fictional right to self-affirming identity and personal truth is true if you believe it's true for you. Callous facts generated by computers analyzing the Hebrew and Greek text do not stimulate the euphoria of imaginary religion. Computers don't have souls, don't believe, and don't go to heaven so who cares what they reveal about the biblical text?

Once upon a time, there was this genius Rabbi from Florence Italy by the name of Umberto Cassuto—who fled to Jerusalem in 1938 and died there in 1951. Cassuto's name, books, and research are ignored by American academia. He discovered that the Torah contains *key words* and *key phrases* written in multiples of 7s, 10s, and 12s before the advent of computers. Cassuto's discovery has become a diagnostic tool for computer analysis to determine when we have the original text of the Bible. For example, a computer search for "*The LORD God of*

Israel’ beginning with Moses, demonstrates the eternal God’s revelation of Himself exactly 100 times in the *Tanakh* (Old Testament). We take Cassuto’s discovery beginning with Moses through the Bible and we end the article with Moses.

The LORD God of Israel 100 times (10 x 10) in the Bible

The LORD God of Israel... יהוה אלקי ישראל (Exo 5:1)	The LORD God of Israel... יהוה אלקי ישראל (2Ki 22:15)
The LORD God of Israel... יהוה אלקי ישראל (Exo 32:27)	The LORD God of Israel... יהוה אלקי ישראל (2Ki 22:18)
The LORD God of Israel... יהוה אלקי ישראל (Exo 34:23)	The LORD God of Israel... יהוה אלקי ישראל (1Ch 15:12)
The LORD God of Israel... יהוה אלקי ישראל (Jos 7:13)	The LORD God of Israel... יהוה אלקי ישראל (1Ch 15:14)
The LORD God of Israel... יהוה אלקי ישראל (Jos 10:40)	The LORD God of Israel... יהוה אלקי ישראל (1Ch 16:36)
The LORD God of Israel... יהוה אלקי ישראל (Jos 10:42)	The LORD God of Israel... יהוה אלקי ישראל (1Ch 23:25)
The LORD God of Israel... יהוה אלקי ישראל (Jos 13:14)	The LORD God of Israel... יהוה אלקי ישראל (1Ch 24:19)
The LORD God of Israel... יהוה אלקי ישראל (Jos 13:33)	The LORD God of Israel... יהוה אלקי ישראל (1Ch 28:4)
The LORD God of Israel... יהוה אלקי ישראל (Jos 14:14)	The LORD God of Israel... יהוה אלקי ישראל (1Ch 29:10)
The LORD God of Israel... יהוה אלקי ישראל (Jos 24:2)	The LORD God of Israel... יהוה אלקי ישראל (2Ch 2:11)
The LORD God of Israel... יהוה אלקי ישראל (Jos 24:23)	The LORD God of Israel... יהוה אלקי ישראל (2Ch 6:4)
The LORD God of Israel... יהוה אלקי ישראל (Jdg 4:6)	The LORD God of Israel... יהוה אלקי ישראל (2Ch 6:7)
The LORD God of Israel... יהוה אלקי ישראל (Jdg 5:5)	The LORD God of Israel... יהוה אלקי ישראל (2Ch 6:10)
The LORD God of Israel... יהוה אלקי ישראל (Jdg 6:8)	The LORD God of Israel... יהוה אלקי ישראל (2Ch 6:14)
The LORD God of Israel... יהוה אלקי ישראל (Jdg 11:21)	The LORD God of Israel... יהוה אלקי ישראל (2Ch 6:16)
The LORD God of Israel... יהוה אלקי ישראל (Jdg 11:23)	The LORD God of Israel... יהוה אלקי ישראל (2Ch 6:17)
The LORD God of Israel... יהוה אלקי ישראל (Jdg 21:3)	The LORD God of Israel... יהוה אלקי ישראל (2Ch 11:16)
The LORD God of Israel... יהוה אלקי ישראל (Rut 2:12)	The LORD God of Israel... יהוה אלקי ישראל (2Ch 13:5)
The LORD God of Israel... יהוה אלקי ישראל (1Sa 2:30)	The LORD God of Israel... יהוה אלקי ישראל (2Ch 15:4)
The LORD God of Israel... יהוה אלקי ישראל (1Sa 10:18)	The LORD God of Israel... יהוה אלקי ישראל (2Ch 33:16)
The LORD God of Israel... יהוה אלקי ישראל (1Sa 14:41)	The LORD God of Israel... יהוה אלקי ישראל (2Ch 33:18)
The LORD God of Israel... יהוה אלקי ישראל (1Sa 20:12)	The LORD God of Israel... יהוה אלקי ישראל (2Ch 34:23)
The LORD God of Israel... יהוה אלקי ישראל (1Sa 23:10)	The LORD God of Israel... יהוה אלקי ישראל (2Ch 34:26)
The LORD God of Israel... יהוה אלקי ישראל (1Sa 23:11)	The LORD God of Israel... יהוה אלקי ישראל (2Ch 36:13)
The LORD God of Israel... יהוה אלקי ישראל (1Sa 25:32)	The LORD God of Israel... יהוה אלקי ישראל (Ezr 1:3)
The LORD God of Israel... יהוה אלקי ישראל (1Sa 25:34)	The LORD God of Israel... יהוה אלקי ישראל (Ezr 7:6)
The LORD God of Israel... יהוה אלקי ישראל (2Sa 12:7)	The LORD God of Israel... יהוה אלקי ישראל (Ezr 9:15)
The LORD God of Israel... יהוה אלקי ישראל (1Ki 1:48)	The LORD God of Israel... יהוה אלקי ישראל (Psa 41:14)
The LORD God of Israel... יהוה אלקי ישראל (1Ki 8:15)	The LORD God of Israel... יהוה אלקי ישראל (Psa 106:48)
The LORD God of Israel... יהוה אלקי ישראל (1Ki 8:17)	The LORD God of Israel... יהוה אלקי ישראל (Isa 17:6)
The LORD God of Israel... יהוה אלקי ישראל (1Ki 8:20)	The LORD God of Israel... יהוה אלקי ישראל (Isa 21:17)
The LORD God of Israel... יהוה אלקי ישראל (1Ki 8:23)	The LORD God of Israel... יהוה אלקי ישראל (Isa 24:15)
The LORD God of Israel... יהוה אלקי ישראל (1Ki 8:25)	The LORD God of Israel... יהוה אלקי ישראל (Isa 37:21)
The LORD God of Israel... יהוה אלקי ישראל (1Ki 11:9)	The LORD God of Israel... יהוה אלקי ישראל (Isa 48:1)
The LORD God of Israel... יהוה אלקי ישראל (1Ki 11:31)	The LORD God of Israel... יהוה אלקי ישראל (Jer 11:3)
The LORD God of Israel... יהוה אלקי ישראל (1Ki 14:7)	The LORD God of Israel... יהוה אלקי ישראל (Jer 13:12)
The LORD God of Israel... יהוה אלקי ישראל (1Ki 14:13)	The LORD God of Israel... יהוה אלקי ישראל (Jer 21:4)
The LORD God of Israel... יהוה אלקי ישראל (1Ki 15:30)	The LORD God of Israel... יהוה אלקי ישראל (Jer 23:2)
The LORD God of Israel... יהוה אלקי ישראל (1Ki 16:13)	The LORD God of Israel... יהוה אלקי ישראל (Jer 24:5)
The LORD God of Israel... יהוה אלקי ישראל (1Ki 16:26)	The LORD God of Israel... יהוה אלקי ישראל (Jer 25:15)
The LORD God of Israel... יהוה אלקי ישראל (1Ki 16:33)	The LORD God of Israel... יהוה אלקי ישראל (Jer 30:2)
The LORD God of Israel... יהוה אלקי ישראל (1Ki 17:1)	The LORD God of Israel... יהוה אלקי ישראל (Jer 32:36)
The LORD God of Israel... יהוה אלקי ישראל (1Ki 17:14)	The LORD God of Israel... יהוה אלקי ישראל (Jer 33:4)
The LORD God of Israel... יהוה אלקי ישראל (1Ki 22:54)	The LORD God of Israel... יהוה אלקי ישראל (Jer 34:2)
The LORD God of Israel... יהוה אלקי ישראל (2Ki 9:6)	The LORD God of Israel... יהוה אלקי ישראל (Jer 34:13)
The LORD God of Israel... יהוה אלקי ישראל (2Ki 10:31)	The LORD God of Israel... יהוה אלקי ישראל (Jer 37:7)
The LORD God of Israel... יהוה אלקי ישראל (2Ki 14:25)	The LORD God of Israel... יהוה אלקי ישראל (Jer 42:9)
The LORD God of Israel... יהוה אלקי ישראל (2Ki 19:15)	The LORD God of Israel... יהוה אלקי ישראל (Jer 45:2)
The LORD God of Israel... יהוה אלקי ישראל (2Ki 19:20)	The LORD God of Israel... יהוה אלקי ישראל (Eze 44:2)
The LORD God of Israel... יהוה אלקי ישראל (2Ki 21:12)	The LORD God of Israel... יהוה אלקי ישראל (Mal 2:16)

The scholars of American religious denominations refuse to accept the results of textual analysis produced by machines. They teach as if this writer is the only man on Earth in 3,500 years who knows about the above example. They ignore Cassuto’s refutation of *The Documentary Hypothesis*: The myth that imaginary Yahwists, Elohist, Priestly Code, Deuteronomists, and a

Redactor wrote the Torah instead of Moses. Computer science and Bayesian statistical analysis have become tools of the Devil.

The above example displays exactly 300 ancient, flawlessly preserved, inerrant words of Scripture. “*The LORD God of Israel*” is found in 15 books of the *Tanakh* (Old Testament), from Moses to Malachi, exactly 100 times. Who did this? Who preserved it? We challenge academy dons, ecclesiastical bishops, Lutheran exegetes, and the Pope to answer. Hail Galileo.

Try to apply Cassuto’s diagnostic to the *Koran*, the *Book of Mormon*, the *Bhagavad Gita*, *Avesta*, or the *Apocrypha*. Like the very stones, the clarion computers cry out the authenticity of a text not written by man.

Within these 100 repetitions there are also numerous metered subsets in multiples of Cassuto’s 7s, 10s, and 12s. We are not going to publish them all. Jeremiah is an obvious focal point and adds “*thus says*” to “*the LORD God of Israel*” exactly 14 times (2 x 7). Notice how the Masoretes forgot to add *Maqqefs* (hyphens) at Jer. 25:15 and 33:4, which means they did not retro engineer the *Tanakh*. They had no idea they were preserving Hebraic Meter in the text.

<i>Thus says the LORD God of Israel 14 times (2 x 7) in Jeremiah</i>
thus says the LORD God of Israel..... כֹּה־אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל (Jer 11:3)
thus says the LORD God of Israel..... כֹּה־אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל (Jer 13:12)
thus says the LORD God of Israel..... כֹּה־אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל (Jer 21:4)
thus says the LORD God of Israel..... כֹּה־אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל (Jer 23:2)
thus says the LORD God of Israel..... כֹּה־אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל (Jer 24:5)
thus says the LORD God of Israel..... כֹּה אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל (Jer 25:15)
thus says the LORD God of Israel..... כֹּה־אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל (Jer 30:2)
thus says the LORD God of Israel..... כֹּה־אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל (Jer 32:36)
thus says the LORD God of Israel..... כֹּה אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל (Jer 33:4)
thus says the LORD God of Israel..... כֹּה־אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל (Jer 34:2)
thus says the LORD God of Israel..... כֹּה־אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל (Jer 34:13)
thus says the LORD God of Israel..... כֹּה־אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל (Jer 37:7)
thus says the LORD God of Israel..... כֹּה־אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל (Jer 42:9)
thus says the LORD God of Israel..... כֹּה־אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל (Jer 45:2)

Exactly seven of the above 100 phrases in the entire Bible add אַךְ “*et*” (sign of an untranslatable direct object) to let readers know God wrote this book. In American churches you will never hear about these 100 phrases because it is against their religion to identify these 100 phrases as the inspired, inerrant, word of God.

<i>The LORD God of Israel 7 times in the Bible</i>
The LORD God of Israel..... אֶת־יְהוָה אֱלֹהֵי יִשְׂרָאֵל (1Ki 15:30)
The LORD God of Israel..... אֶת־יְהוָה אֱלֹהֵי יִשְׂרָאֵל (1Ki 16:13)
The LORD God of Israel..... אֶת־יְהוָה אֱלֹהֵי יִשְׂרָאֵל (1Ki 16:26)
The LORD God of Israel..... אֶת־יְהוָה אֱלֹהֵי יִשְׂרָאֵל (1Ki 16:33)
The LORD God of Israel..... אֶת־יְהוָה אֱלֹהֵי יִשְׂרָאֵל (1Ki 22:54)
The LORD God of Israel..... אֶת־יְהוָה אֱלֹהֵי יִשְׂרָאֵל (2Ch 11:16)
The LORD God of Israel..... אֶת־יְהוָה אֱלֹהֵי יִשְׂרָאֵל (2Ch 33:16)

According to American religious denominations, any claim that we have the original, inspired, inerrant words of Scripture is false doctrine. For example, President of the LCMS, Matthew Harrison, wrote: “*The matter of the inerrancy of Holy Scripture is a matter of faith, not sight*” (*Lutheran Witness*, 10/23/24). For Harrison only the original documents were empirical evidence, inspired, and inerrant, but are no longer visible, which defies rational thought. He confesses an invisible text to authenticate an invisible Jesus.

Jeremiah repeats “*the house of Israel*” exactly 20 times (2 x 10). Computers don’t know this perfection is invisible. The only way for Church bodies to save American Christianity is with a sledgehammer.

The House of Israel 20 times in Jeremiah

The house of Israel.....	בֵּית יִשְׂרָאֵל (Jer 2:4)
The house of Israel.....	בֵּית יִשְׂרָאֵל (Jer 2:26)
The house of Israel.....	בֵּית יִשְׂרָאֵל (Jer 3:18)
The house of Israel.....	בֵּית יִשְׂרָאֵל (Jer 3:20)
The house of Israel.....	בֵּית יִשְׂרָאֵל (Jer 5:11)
The house of Israel.....	בֵּית יִשְׂרָאֵל (Jer 5:15)
The house of Israel.....	בֵּית יִשְׂרָאֵל (Jer 9:25)
The house of Israel.....	בֵּית יִשְׂרָאֵל (Jer 10:1)
The house of Israel.....	בֵּית־יִשְׂרָאֵל (Jer 11:10)
The house of Israel.....	בֵּית־יִשְׂרָאֵל (Jer 11:17)
The house of Israel.....	בֵּית יִשְׂרָאֵל (Jer 13:11)
The house of Israel.....	בֵּית יִשְׂרָאֵל (Jer 18:6)
The house of Israel.....	בֵּית יִשְׂרָאֵל (Jer 18:6)
The house of Israel.....	בֵּית יִשְׂרָאֵל (Jer 23:8)
The house of Israel.....	בֵּית יִשְׂרָאֵל (Jer 31:27)
The house of Israel.....	בֵּית יִשְׂרָאֵל (Jer 31:31)
The house of Israel.....	בֵּית יִשְׂרָאֵל (Jer 31:33)
The house of Israel.....	בֵּית יִשְׂרָאֵל (Jer 33:14)
The house of Israel.....	בֵּית־יִשְׂרָאֵל (Jer 33:17)
The house of Israel.....	בֵּית יִשְׂרָאֵל (Jer 48:13)

Countless theologians “*who have exceeded what is written*” (1 Cor. 4:6), have made careers, collected salaries and pensions, and gained reputations by denying that we have the original written word of God. American denominationalism has turned “*faith*” into fantasy. Yet, Moses didn’t need faith to see God at the burning bush, Israel didn’t need faith to see God at the burning mountain, the Devil didn’t need faith to talk to God in the desert, and no one needs faith to read a computer printout.

The militant Hebrew word *Hosts*, as in “*the LORD of Hosts,*” “*the Heavenly Hosts,*” or “*the LORD of Armies,*” repeats in the Bible exactly 500 times. It would be a daunting task to catalogue all the Hebraic Meter associated with these 500 repetitions that do not rate doctrinal status. We offer a limited examination of Hebraic Meter associated with the word *Hosts*, such as “*The LORD of Hosts*”—which repeats in Jeremiah 72 times (6 x 12).

The LORD of Hosts 72 (6 x 12) times in Jeremiah

the LORD of Hosts..... יהוה צבאות (Jer 2:19)	the LORD of Hosts..... יהוה צבאות (Jer 31:35)
the LORD of Hosts..... יהוה צבאות (Jer 6:6)	the LORD of Hosts..... יהוה צבאות (Jer 32:14)
the LORD of Hosts..... יהוה צבאות (Jer 6:9)	the LORD of Hosts..... יהוה צבאות (Jer 32:15)
the LORD of Hosts..... יהוה צבאות (Jer 7:3)	the LORD of Hosts..... יהוה צבאות (Jer 32:18)
the LORD of Hosts..... יהוה צבאות (Jer 7:21)	the LORD of Hosts..... יהוה צבאות (Jer 33:11)
the LORD of Hosts..... יהוה צבאות (Jer 8:3)	the LORD of Hosts..... יהוה צבאות (Jer 33:12)
the LORD of Hosts..... יהוה צבאות (Jer 9:6)	the LORD of Hosts..... יהוה צבאות (Jer 35:13)
the LORD of Hosts..... יהוה צבאות (Jer 9:14)	the LORD of Hosts..... יהוה צבאות (Jer 35:18)
the LORD of Hosts..... יהוה צבאות (Jer 9:16)	the LORD of Hosts..... יהוה צבאות (Jer 35:19)
the LORD of Hosts..... יהוה צבאות (Jer 10:16)	the LORD of Hosts..... יהוה צבאות (Jer 39:16)
the LORD of Hosts..... יהוה צבאות (Jer 11:22)	the LORD of Hosts..... יהוה צבאות (Jer 42:15)
the LORD of Hosts..... יהוה צבאות (Jer 16:9)	the LORD of Hosts..... יהוה צבאות (Jer 42:18)
the LORD of Hosts..... יהוה צבאות (Jer 19:3)	the LORD of Hosts..... יהוה צבאות (Jer 43:10)
the LORD of Hosts..... יהוה צבאות (Jer 19:11)	the LORD of Hosts..... יהוה צבאות (Jer 44:2)
the LORD of Hosts..... יהוה צבאות (Jer 19:15)	the LORD of Hosts..... יהוה צבאות (Jer 44:11)
the LORD of Hosts..... יהוה צבאות (Jer 23:15)	the LORD of Hosts..... יהוה צבאות (Jer 44:25)
the LORD of Hosts..... יהוה צבאות (Jer 23:16)	the LORD of Hosts..... יהוה צבאות (Jer 46:10)
the LORD of Hosts..... יהוה צבאות (Jer 23:36)	the LORD of Hosts..... יהוה צבאות (Jer 46:10)
the LORD of Hosts..... יהוה צבאות (Jer 25:8)	the LORD of Hosts..... יהוה צבאות (Jer 46:18)
the LORD of Hosts..... יהוה צבאות (Jer 25:27)	the LORD of Hosts..... יהוה צבאות (Jer 46:25)
the LORD of Hosts..... יהוה צבאות (Jer 25:28)	the LORD of Hosts..... יהוה צבאות (Jer 48:1)
the LORD of Hosts..... יהוה צבאות (Jer 25:29)	the LORD of Hosts..... יהוה צבאות (Jer 48:15)
the LORD of Hosts..... יהוה צבאות (Jer 25:32)	the LORD of Hosts..... יהוה צבאות (Jer 49:5)
the LORD of Hosts..... יהוה צבאות (Jer 26:18)	the LORD of Hosts..... יהוה צבאות (Jer 49:7)
the LORD of Hosts..... יהוה צבאות (Jer 27:4)	the LORD of Hosts..... יהוה צבאות (Jer 49:26)
the LORD of Hosts..... יהוה צבאות (Jer 27:19)	the LORD of Hosts..... יהוה צבאות (Jer 49:35)
the LORD of Hosts..... יהוה צבאות (Jer 27:21)	the LORD of Hosts..... יהוה צבאות (Jer 50:18)
the LORD of Hosts..... יהוה צבאות (Jer 28:2)	the LORD of Hosts..... יהוה צבאות (Jer 50:25)
the LORD of Hosts..... יהוה צבאות (Jer 28:14)	the LORD of Hosts..... יהוה צבאות (Jer 50:31)
the LORD of Hosts..... יהוה צבאות (Jer 29:4)	the LORD of Hosts..... יהוה צבאות (Jer 50:33)
the LORD of Hosts..... יהוה צבאות (Jer 29:8)	the LORD of Hosts..... יהוה צבאות (Jer 50:34)
the LORD of Hosts..... יהוה צבאות (Jer 29:17)	the LORD of Hosts..... יהוה צבאות (Jer 51:14)
the LORD of Hosts..... יהוה צבאות (Jer 29:21)	the LORD of Hosts..... יהוה צבאות (Jer 51:19)
the LORD of Hosts..... יהוה צבאות (Jer 29:25)	the LORD of Hosts..... יהוה צבאות (Jer 51:33)
the LORD of Hosts..... יהוה צבאות (Jer 30:8)	the LORD of Hosts..... יהוה צבאות (Jer 51:57)
the LORD of Hosts..... יהוה צבאות (Jer 31:23)	the LORD of Hosts..... יהוה צבאות (Jer 51:58)

Above, we have exactly 144 (12 x 12) perfectly placed original words. Just to make sure we know who is doing the talking, again Jeremiah adds **“Thus says”** to **“The LORD of Hosts,”** exactly 50 times (5 x 10), 250 perfectly placed original words. Naysayers claim, **“God did not write that!”** At the Last Judgement they will not have opportunity to change their opinion.

Thus says the LORD of Hosts 50 times in Jeremiah
thus says the LORD of Hosts..... לְהֹאמַר יְהוָה צְבָאוֹת (Jer 6:6)
thus says the LORD of Hosts..... לְהֹאמַר יְהוָה צְבָאוֹת (Jer 6:9)
thus says the LORD of Hosts..... לְהֹאמַר יְהוָה צְבָאוֹת (Jer 7:3)
thus says the LORD of Hosts..... לְהֹאמַר יְהוָה צְבָאוֹת (Jer 7:21)
thus says the LORD of Hosts..... לְהֹאמַר יְהוָה צְבָאוֹת (Jer 9:6)
thus says the LORD of Hosts..... לְהֹאמַר יְהוָה צְבָאוֹת (Jer 9:14)
thus says the LORD of Hosts..... לְהֹאמַר יְהוָה צְבָאוֹת (Jer 9:16)
thus says the LORD of Hosts..... לְהֹאמַר יְהוָה צְבָאוֹת (Jer 11:22)

thus says the LORD of Hosts..... כֹּה אָמַר יְהוָה צְבָאוֹת (Jer 16:9)
thus says the LORD of Hosts..... כֹּה־אָמַר יְהוָה צְבָאוֹת (Jer 19:3)
thus says the LORD of Hosts..... כֹּה־אָמַר יְהוָה צְבָאוֹת (Jer 19:11)
thus says the LORD of Hosts..... כֹּה־אָמַר יְהוָה צְבָאוֹת (Jer 19:15)
thus says the LORD of Hosts..... כֹּה־אָמַר יְהוָה צְבָאוֹת (Jer 23:15)
thus says the LORD of Hosts..... כֹּה־אָמַר יְהוָה צְבָאוֹת (Jer 23:16)
thus says the LORD of Hosts..... כֹּה אָמַר יְהוָה צְבָאוֹת (Jer 25:8)
thus says the LORD of Hosts..... כֹּה־אָמַר יְהוָה צְבָאוֹת (Jer 25:27)
thus says the LORD of Hosts..... כֹּה אָמַר יְהוָה צְבָאוֹת (Jer 25:28)
thus says the LORD of Hosts..... כֹּה אָמַר יְהוָה צְבָאוֹת (Jer 25:32)
thus says the LORD of Hosts..... כֹּה־אָמַר יְהוָה צְבָאוֹת (Jer 26:18)
thus says the LORD of Hosts..... כֹּה־אָמַר יְהוָה צְבָאוֹת (Jer 27:4)
thus says the LORD of Hosts..... כֹּה אָמַר יְהוָה צְבָאוֹת (Jer 27:19)
thus says the LORD of Hosts..... כֹּה אָמַר יְהוָה צְבָאוֹת (Jer 27:21)
thus says the LORD of Hosts..... כֹּה־אָמַר יְהוָה צְבָאוֹת (Jer 28:2)
thus says the LORD of Hosts..... כֹּה־אָמַר יְהוָה צְבָאוֹת (Jer 28:14)
thus says the LORD of Hosts..... כֹּה אָמַר יְהוָה צְבָאוֹת (Jer 29:4)
thus says the LORD of Hosts..... כֹּה אָמַר יְהוָה צְבָאוֹת (Jer 29:8)
thus says the LORD of Hosts..... כֹּה אָמַר יְהוָה צְבָאוֹת (Jer 29:17)
thus says the LORD of Hosts..... כֹּה־אָמַר יְהוָה צְבָאוֹת (Jer 29:21)
thus says the LORD of Hosts..... כֹּה־אָמַר יְהוָה צְבָאוֹת (Jer 29:25)
thus says the LORD of Hosts..... כֹּה־אָמַר יְהוָה צְבָאוֹת (Jer 31:23)
thus says the LORD of Hosts..... כֹּה־אָמַר יְהוָה צְבָאוֹת (Jer 32:14)
thus says the LORD of Hosts..... כֹּה אָמַר יְהוָה צְבָאוֹת (Jer 32:15)
thus says the LORD of Hosts..... כֹּה־אָמַר יְהוָה צְבָאוֹת (Jer 33:12)
thus says the LORD of Hosts..... כֹּה־אָמַר יְהוָה צְבָאוֹת (Jer 35:13)
thus says the LORD of Hosts..... כֹּה־אָמַר יְהוָה צְבָאוֹת (Jer 35:18)
thus says the LORD of Hosts..... כֹּה אָמַר יְהוָה צְבָאוֹת (Jer 35:19)
thus says the LORD of Hosts..... כֹּה־אָמַר יְהוָה צְבָאוֹת (Jer 39:16)
thus says the LORD of Hosts..... כֹּה־אָמַר יְהוָה צְבָאוֹת (Jer 42:15)
thus says the LORD of Hosts..... כֹּה אָמַר יְהוָה צְבָאוֹת (Jer 42:18)
thus says the LORD of Hosts..... כֹּה־אָמַר יְהוָה צְבָאוֹת (Jer 43:10)
thus says the LORD of Hosts..... כֹּה־אָמַר יְהוָה צְבָאוֹת (Jer 44:2)
thus says the LORD of Hosts..... כֹּה־אָמַר יְהוָה צְבָאוֹת (Jer 44:11)
thus says the LORD of Hosts..... כֹּה־אָמַר יְהוָה צְבָאוֹת (Jer 44:25)
thus says the LORD of Hosts..... כֹּה־אָמַר יְהוָה צְבָאוֹת (Jer 48:1)
thus says the LORD of Hosts..... כֹּה אָמַר יְהוָה צְבָאוֹת (Jer 49:7)
thus says the LORD of Hosts..... כֹּה אָמַר יְהוָה צְבָאוֹת (Jer 49:35)
thus says the LORD of Hosts..... כֹּה־אָמַר יְהוָה צְבָאוֹת (Jer 50:18)
thus says the LORD of Hosts..... כֹּה אָמַר יְהוָה צְבָאוֹת (Jer 50:33)
thus says the LORD of Hosts..... כֹּה אָמַר יְהוָה צְבָאוֹת (Jer 51:33)
thus says the LORD of Hosts..... כֹּה־אָמַר יְהוָה צְבָאוֹת (Jer 51:58)

If the Masoretes had indeed retro-engineered the text in 1008 AD, they would not have neglected to add 13 *Maaqefs* (hyphens) to the above list, further proof they had no idea The Book of Jeremiah wrote with Moses' Hebraic Meter. As shown above, subsets in Hebraic Meter often exhibit a progression of complexity. “*The LORD of Hosts*” becomes “*Thus says the LORD of Hosts*,” followed by a crescendo statement, “*For thus says the LORD of Hosts*,” producing a new subset of 12 in the entire Bible. The interrelationship between these progressions displays a labyrinth of incomparable literary complexity. Here we also catch the Masoretes in another slip-

up with a *Maaqef* (hyphen) in Jeremiah 28:14. If they created the Meter, computer analysis reveals the Hebrew Bible is a fraud, and scriptural inspiration and inerrancy are mythology.

<i>For thus says the LORD of Hosts 12 times in the Bible</i>
for thus says the LORD of Hosts..... כִּי לֵה אָמַר יְהוָה צְבָאוֹת (Jer 6:6)
for thus says the LORD of Hosts..... כִּי לֵה אָמַר יְהוָה צְבָאוֹת (Jer 16:9)
for thus says the LORD of Hosts..... כִּי לֵה אָמַר יְהוָה צְבָאוֹת (Jer 27:19)
for thus says the LORD of Hosts..... כִּי לֵה אָמַר יְהוָה צְבָאוֹת (Jer 27:21)
for thus says the LORD of Hosts..... כִּי לֵה אָמַר יְהוָה צְבָאוֹת (Jer 28:14)
for thus says the LORD of Hosts..... כִּי לֵה אָמַר יְהוָה צְבָאוֹת (Jer 29:8)
for thus says the LORD of Hosts..... כִּי לֵה אָמַר יְהוָה צְבָאוֹת (Jer 32:15)
for thus says the LORD of Hosts..... כִּי לֵה אָמַר יְהוָה צְבָאוֹת (Jer 42:18)
for thus says the LORD of Hosts..... כִּי לֵה אָמַר יְהוָה צְבָאוֹת (Jer 51:33)
for thus says the LORD of Hosts..... כִּי לֵה אָמַר יְהוָה צְבָאוֹת (Hag 2:6)
for thus says the LORD of Hosts..... כִּי לֵה אָמַר יְהוָה צְבָאוֹת (Zec 2:12)
for thus says the LORD of Hosts..... כִּי לֵה אָמַר יְהוָה צְבָאוֹת (Zec 8:14)

The transmutation of simple phrases set in Hebraic Meter is so subtle, without the aid of a computer readers are not aware of the literary tapestry woven into the text. In transmutation a phrase such as “*The LORD of Hosts*” suddenly appears in Hebraic Meter with the addition of the word “*God.*” It reads “*The LORD God of Hosts*” which then repeats exactly 12 times—six in the book of Amos and six not.

<i>The LORD God of Hosts 12 times in the Bible</i>
the LORD God of Hosts..... יְהוָה אֱלֹהֵי צְבָאוֹת (Psa 89:9)
the LORD God of Hosts..... יְהוָה אֱלֹהֵי צְבָאוֹת (Jer 5:14)
the LORD God of Hosts..... יְהוָה אֱלֹהֵי צְבָאוֹת (Jer 15:16)
the LORD God of Hosts..... יְהוָה אֱלֹהֵי צְבָאוֹת (Jer 35:17)
the LORD God of Hosts..... יְהוָה אֱלֹהֵי צְבָאוֹת (Jer 38:17)
the LORD God of Hosts..... יְהוָה אֱלֹהֵי צְבָאוֹת (Jer 44:7)
the LORD God of Hosts..... יְהוָה אֱלֹהֵי צְבָאוֹת (Amo 4:13)
the LORD God of Hosts..... יְהוָה אֱלֹהֵי צְבָאוֹת (Amo 5:14)
the LORD God of Hosts..... יְהוָה אֱלֹהֵי צְבָאוֹת (Amo 5:15)
the LORD God of Hosts..... יְהוָה אֱלֹהֵי צְבָאוֹת (Amo 5:16)
the LORD God of Hosts..... יְהוָה אֱלֹהֵי צְבָאוֹת (Amo 5:27)
the LORD God of Hosts..... יְהוָה אֱלֹהֵי צְבָאוֹת (Amo 6:8)

A related phrase “*of the Hosts, the God of Israel, says, “Behold”*” appears exactly 10 times. Notice that the phrase contains words from three of the above examples and is found only in Jeremiah. Computers generate a cascade of data authenticating the Torah and the entire Bible.

<i>of the Hosts the God of Israel says “Behold 10 times in the Bible</i>
of the Hosts the God of Israel says “Behold..... צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל הִנְנִי (Jer 9:14)
of the Hosts the God of Israel says “Behold..... צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל הִנְנִי (Jer 16:9)
of the Hosts the God of Israel says “Behold..... צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל הִנְנִי (Jer 19:3)
of the Hosts the God of Israel says “Behold..... צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל הִנְנִי (Jer 19:15)
of the Hosts the God of Israel says “Behold..... צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל הִנְנִי (Jer 35:17)
of the Hosts the God of Israel says “Behold..... צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל הִנְנִי (Jer 39:16)
of the Hosts the God of Israel says “Behold..... צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל הִנְנִי (Jer 43:10)
of the Hosts the God of Israel says “Behold..... צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל הִנְנִי (Jer 44:11)

of the Hosts the God of Israel says “Behold..... צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל הִנְנִי (Jer 46:25)
of the Hosts the God of Israel says “Behold..... צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל הִנְנִי (Jer 50:18)

Longer sets of seven appear as subsets within longer series of 40’s, 50’s, 60’s, 70’s and 100’s. Also note that there are seven Hebrew words in each of the seven phrases, a phenomenon also found in Moses. Only Jeremiah places phrases like “for thus says,” “the LORD of Hosts,” and “the God of Israel” all together in one crescendo statement, and he does it seven times, which is the number of blessing or judgment/curse.

For thus says the LORD of Hosts the God of Israel 7 times in the Bible
For thus says the LORD of Hosts, the God of Israel..... כִּי כֹה אָמַר יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל (Jer 16:9)
For thus says the LORD of Hosts, the God of Israel..... כִּי כֹה אָמַר יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל (Jer 27:21)
For thus says the LORD of Hosts, the God of Israel..... כִּי כֹה-אָמַר יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל (Jer 28:14)
For thus says the LORD of Hosts, the God of Israel..... כִּי כֹה אָמַר יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל (Jer 29:8)
For thus says the LORD of Hosts, the God of Israel..... כִּי כֹה אָמַר יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל (Jer 32:15)
For thus says the LORD of Hosts, the God of Israel..... כִּי כֹה אָמַר יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל (Jer 42:18)
For thus says the LORD of Hosts, the God of Israel..... כִּי כֹה אָמַר יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל (Jer 51:33)

There is little if anything written about the distinction between the *written word of God* and the *spoken/heard word of God* on Earth. If it is written, it is heard, and if it is heard, it is written. The injunction is not to go beyond or ignore what is written (1 Cor. 4:6). To this point we read “and the LORD Spoke” exactly 100 times in 200 perfectly preserved words, beginning with Moses in Exodus 13:1 and ending in 2 Chronicles 33:10. This is not a hidden code. The Divine Style communicates that only God could have possibly written and preserved this text in preparation for the great and terrible day when there will be no excuse.

And the LORD spoke 100 times (10 x 10) in the Bible

יְהוָה נִדְבַר (Exo 13:1)	יְהוָה נִדְבַר (Lev 11:1)	יְהוָה נִדְבַר (Num 1:48)	יְהוָה נִדְבַר (Num 16:23)
יְהוָה נִדְבַר (Exo 6:13)	יְהוָה נִדְבַר (Lev 12:1)	יְהוָה נִדְבַר (Num 2:1)	יְהוָה נִדְבַר (Num 17:1)
יְהוָה נִדְבַר (Exo 6:29)	יְהוָה נִדְבַר (Lev 13:1)	יְהוָה נִדְבַר (Num 3:5)	יְהוָה נִדְבַר (Num 17:9)
יְהוָה נִדְבַר (Exo 13:1)	יְהוָה נִדְבַר (Lev 14:1)	יְהוָה נִדְבַר (Num 3:11)	יְהוָה נִדְבַר (Num 17:16)
יְהוָה נִדְבַר (Exo 14:1)	יְהוָה נִדְבַר (Lev 14:33)	יְהוָה נִדְבַר (Num 3:14)	יְהוָה נִדְבַר (Num 18:8)
יְהוָה נִדְבַר (Exo 16:11)	יְהוָה נִדְבַר (Lev 15:1)	יְהוָה נִדְבַר (Num 3:44)	יְהוָה נִדְבַר (Num 18:25)
יְהוָה נִדְבַר (Exo 25:1)	יְהוָה נִדְבַר (Lev 16:1)	יְהוָה נִדְבַר (Num 4:1)	יְהוָה נִדְבַר (Num 19:1)
יְהוָה נִדְבַר (Exo 30:11)	יְהוָה נִדְבַר (Lev 17:1)	יְהוָה נִדְבַר (Num 4:17)	יְהוָה נִדְבַר (Num 20:7)
יְהוָה נִדְבַר (Exo 30:17)	יְהוָה נִדְבַר (Lev 18:1)	יְהוָה נִדְבַר (Num 4:21)	יְהוָה נִדְבַר (Num 25:10)
יְהוָה נִדְבַר (Exo 30:22)	יְהוָה נִדְבַר (Lev 19:1)	יְהוָה נִדְבַר (Num 5:1)	יְהוָה נִדְבַר (Num 25:16)
יְהוָה נִדְבַר (Exo 31:1)	יְהוָה נִדְבַר (Lev 20:1)	יְהוָה נִדְבַר (Num 5:5)	יְהוָה נִדְבַר (Num 26:52)
יְהוָה נִדְבַר (Exo 32:7)	יְהוָה נִדְבַר (Lev 21:16)	יְהוָה נִדְבַר (Num 5:11)	יְהוָה נִדְבַר (Num 28:1)
יְהוָה נִדְבַר (Exo 33:1)	יְהוָה נִדְבַר (Lev 22:1)	יְהוָה נִדְבַר (Num 6:1)	יְהוָה נִדְבַר (Num 31:1)
יְהוָה נִדְבַר (Exo 40:1)	יְהוָה נִדְבַר (Lev 22:17)	יְהוָה נִדְבַר (Num 6:22)	יְהוָה נִדְבַר (Num 33:50)
יְהוָה נִדְבַר (Lev 1:1)	יְהוָה נִדְבַר (Lev 22:26)	יְהוָה נִדְבַר (Num 8:1)	יְהוָה נִדְבַר (Num 34:1)
יְהוָה נִדְבַר (Lev 4:1)	יְהוָה נִדְבַר (Lev 23:1)	יְהוָה נִדְבַר (Num 8:5)	יְהוָה נִדְבַר (Num 34:16)
יְהוָה נִדְבַר (Lev 5:14)	יְהוָה נִדְבַר (Lev 23:9)	יְהוָה נִדְבַר (Num 8:23)	יְהוָה נִדְבַר (Num 35:1)
יְהוָה נִדְבַר (Lev 5:20)	יְהוָה נִדְבַר (Lev 23:23)	יְהוָה נִדְבַר (Num 9:1)	יְהוָה נִדְבַר (Num 35:9)
יְהוָה נִדְבַר (Lev 6:1)	יְהוָה נִדְבַר (Lev 23:26)	יְהוָה נִדְבַר (Num 9:9)	יְהוָה נִדְבַר (Deu 2:17)
יְהוָה נִדְבַר (Lev 6:12)	יְהוָה נִדְבַר (Lev 23:33)	יְהוָה נִדְבַר (Num 10:1)	יְהוָה נִדְבַר (Deu 4:12)
יְהוָה נִדְבַר (Lev 6:17)	יְהוָה נִדְבַר (Lev 24:1)	יְהוָה נִדְבַר (Num 13:1)	יְהוָה נִדְבַר (Deu 32:48)
יְהוָה נִדְבַר (Lev 7:22)	יְהוָה נִדְבַר (Lev 24:13)	יְהוָה נִדְבַר (Num 14:26)	יְהוָה נִדְבַר (Jos 20:1)
יְהוָה נִדְבַר (Lev 7:28)	יְהוָה נִדְבַר (Lev 25:1)	יְהוָה נִדְבַר (Num 15:1)	יְהוָה נִדְבַר (2Ki 21:10)

וַיִּדְבֶר יְהוָה (Lev 8:1)	וַיִּדְבֶר יְהוָה (Lev 27:1)	וַיִּדְבֶר יְהוָה (Num 15:17)	וַיִּדְבֶר יְהוָה (1Ch 21:9)
וַיִּדְבֶר יְהוָה (Lev 10:8)	וַיִּדְבֶר יְהוָה (Num 1:1)	וַיִּדְבֶר יְהוָה (Num 16:20)	וַיִּדְבֶר יְהוָה (2Ch 33:10)

People ask, “How can a 3,500-year-old text possibly be relevant for me?” The fact is that it has taken mankind nearly 3,500 years to develop the technology just to begin unraveling its literary architecture. God communicates to all generations anticipating the context of their era, including the 21st Century techno-generation. The God of DNA is also the God of Scripture.

Themes centered on God’s word permeate Scripture in Hebraic Meter. The phrase “*the Word of the LORD*” repeats 270 phrases beginning in Genesis 15:1 to Malachi 1:1 and is found in the first verse of at least 55 chapters, and the first verse of nine books in the Bible. In terms of Hebraic Meter, the series divides into 200 + 70 repetitions. To get a handle on this mountain of data, it will be limited to the 60 repetitions and related Hebraic Meter-subsets in Jeremiah.

The Word of the LORD 60 times in Jeremiah

The Word of the LORD..... דְּבַר יְהוָה (Jer 1:2)	The Word of the LORD..... דְּבַר יְהוָה (Jer 27:18)
The Word of the LORD..... דְּבַר יְהוָה (Jer 1:4)	The Word of the LORD..... דְּבַר יְהוָה (Jer 28:12)
The Word of the LORD..... דְּבַר יְהוָה (Jer 1:11)	The Word of the LORD..... דְּבַר יְהוָה (Jer 29:20)
The Word of the LORD..... דְּבַר יְהוָה (Jer 1:13)	The Word of the LORD..... דְּבַר יְהוָה (Jer 29:30)
The Word of the LORD..... דְּבַר יְהוָה (Jer 2:1)	The Word of the LORD..... דְּבַר יְהוָה (Jer 30:4)
The Word of the LORD..... דְּבַר יְהוָה (Jer 2:4)	The Word of the LORD..... דְּבַר יְהוָה (Jer 31:10)
The Word of the LORD..... דְּבַר יְהוָה (Jer 2:31)	The Word of the LORD..... דְּבַר יְהוָה (Jer 32:6)
The Word of the LORD..... דְּבַר יְהוָה (Jer 6:10)	The Word of the LORD..... דְּבַר יְהוָה (Jer 32:8)
The Word of the LORD..... דְּבַר יְהוָה (Jer 7:2)	The Word of the LORD..... דְּבַר יְהוָה (Jer 32:26)
The Word of the LORD..... דְּבַר יְהוָה (Jer 9:19)	The Word of the LORD..... דְּבַר יְהוָה (Jer 33:1)
The Word of the LORD..... דְּבַר יְהוָה (Jer 10:1)	The Word of the LORD..... דְּבַר יְהוָה (Jer 33:19)
The Word of the LORD..... דְּבַר יְהוָה (Jer 13:3)	The Word of the LORD..... דְּבַר יְהוָה (Jer 33:23)
The Word of the LORD..... דְּבַר יְהוָה (Jer 13:8)	The Word of the LORD..... דְּבַר יְהוָה (Jer 34:4)
The Word of the LORD..... דְּבַר יְהוָה (Jer 14:1)	The Word of the LORD..... דְּבַר יְהוָה (Jer 34:12)
The Word of the LORD..... דְּבַר יְהוָה (Jer 16:1)	The Word of the LORD..... דְּבַר יְהוָה (Jer 35:12)
The Word of the LORD..... דְּבַר יְהוָה (Jer 16:10)	The Word of the LORD..... דְּבַר יְהוָה (Jer 36:7)
The Word of the LORD..... דְּבַר יְהוָה (Jer 17:15)	The Word of the LORD..... דְּבַר יְהוָה (Jer 36:27)
The Word of the LORD..... דְּבַר יְהוָה (Jer 17:20)	The Word of the LORD..... דְּבַר יְהוָה (Jer 37:6)
The Word of the LORD..... דְּבַר יְהוָה (Jer 18:5)	The Word of the LORD..... דְּבַר יְהוָה (Jer 39:15)
The Word of the LORD..... דְּבַר יְהוָה (Jer 19:3)	The Word of the LORD..... דְּבַר יְהוָה (Jer 42:7)
The Word of the LORD..... דְּבַר יְהוָה (Jer 20:8)	The Word of the LORD..... דְּבַר יְהוָה (Jer 42:15)
The Word of the LORD..... דְּבַר יְהוָה (Jer 21:11)	The Word of the LORD..... דְּבַר יְהוָה (Jer 42:19)
The Word of the LORD..... דְּבַר יְהוָה (Jer 22:2)	The Word of the LORD..... דְּבַר יְהוָה (Jer 43:8)
The Word of the LORD..... דְּבַר יְהוָה (Jer 22:29)	The Word of the LORD..... דְּבַר יְהוָה (Jer 44:24)
The Word of the LORD..... דְּבַר יְהוָה (Jer 23:17)	The Word of the LORD..... דְּבַר יְהוָה (Jer 44:26)
The Word of the LORD..... דְּבַר יְהוָה (Jer 23:35)	The Word of the LORD..... דְּבַר יְהוָה (Jer 46:1)
The Word of the LORD..... דְּבַר יְהוָה (Jer 23:37)	The Word of the LORD..... דְּבַר יְהוָה (Jer 46:13)
The Word of the LORD..... דְּבַר יְהוָה (Jer 24:4)	The Word of the LORD..... דְּבַר יְהוָה (Jer 47:1)
The Word of the LORD..... דְּבַר יְהוָה (Jer 25:3)	The Word of the LORD..... דְּבַר יְהוָה (Jer 49:34)
The Word of the LORD..... דְּבַר יְהוָה (Jer 27:13)	The Word of the LORD..... דְּבַר יְהוָה (Jer 50:1)

The Masoretes failure to include at least 11 Maaqefs (hyphens) above indicates they had no idea they were preserving Hebraic Meter in the text.

In general, believers are not aware of the gravity with which God requires readers to know He wrote His book and that He commands/demands absolute agreement with everything He says. “*Many are called but few are chosen*” (Matt. 22:14). Untold populations live in His Creation without accountability to who made everything, why they are here, and what He requires. As He says, “*they are without excuse*” (Romans 1:20). This article increases their accountability, and some would be better off if they had never read what Jeremiah repeats here 10 times as follows.

Hear the Word of the LORD 10 times in Jeremiah
Hear the Word of the LORD..... שְׁמַעוּ דְבַר־יְהוָה (Jer 2:4)
Hear the Word of the LORD..... שְׁמַעוּ דְבַר־יְהוָה (Jer 7:2)
Hear the Word of the LORD..... שְׁמַעוּ דְבַר־יְהוָה (Jer 17:20)
Hear the Word of the LORD..... שְׁמַעוּ דְבַר־יְהוָה (Jer 19:3)
Hear the Word of the LORD..... שְׁמַעוּ דְבַר־יְהוָה (Jer 21:11)
Hear the Word of the LORD..... שְׁמַעוּ דְבַר־יְהוָה (Jer 29:20)
Hear the Word of the LORD..... שְׁמַעוּ דְבַר־יְהוָה (Jer 31:10)
Hear the Word of the LORD..... שְׁמַעוּ דְבַר־יְהוָה (Jer 42:15)
Hear the Word of the LORD..... שְׁמַעוּ דְבַר־יְהוָה (Jer 44:24)
Hear the Word of the LORD..... שְׁמַעוּ דְבַר־יְהוָה (Jer 44:26)

The question follows, “What about the same phrase in the remainder of the *Tanakh* (Old Testament)?” There are exactly 10 more. The writers of Kings, Chronicles, Isaiah, Ezekiel, and Hosea join the chorus with the prophet Jeremiah 10 times. The last verse in the book of Hosea reads, “*Hear the Word of the LORD, O sons of Israel, For the LORD has a case against the inhabitants of the land, because there is no faithfulness or kindness or knowledge of God in the land*” (Hosea 4:1).

Hear the Word of the LORD 10 times the rest of the Tanaka
Hear the Word of the LORD..... שְׁמַעוּ דְבַר־יְהוָה (2 Ki 7:1)
Hear the Word of the LORD..... שְׁמַעוּ דְבַר־יְהוָה (2 Chr 18:18)
Hear the Word of the LORD..... שְׁמַעוּ דְבַר־יְהוָה (Isa 1:10)
Hear the Word of the LORD..... שְׁמַעוּ דְבַר־יְהוָה (Isa 28:14)
Hear the Word of the LORD..... שְׁמַעוּ דְבַר־יְהוָה (Isa 66:5)
Hear the Word of the LORD..... שְׁמַעוּ דְבַר־יְהוָה (Eze 13:2)
Hear the Word of the LORD..... שְׁמַעוּ דְבַר־יְהוָה (Eze 34:9)
Hear the Word of the LORD..... שְׁמַעוּ דְבַר־יְהוָה (Eze 36:1)
Hear the Word of the LORD..... שְׁמַעוּ דְבַר־יְהוָה (Eze 37:4)
Hear the Word of the LORD..... שְׁמַעוּ דְבַר־יְהוָה (Hos 4:1)

The prophets speak as One writer calling readers to accountability, either to hear and obey God’s Law ten times without infraction or to obey the *Law of faith* (Romans 3:27). Those who deny God’s existence are destined to pray that they do not exist.

Forty-eight times in the Bible (4 x 12) Jeremiah, Ezekiel, and Zechariah write: “*The word of the LORD came to me saying.*” This writer and many others believe the *dictation theory*, which means that the writers literally heard God and transcribed what He spoke to them in their own vernacular word-for-word. This theory is correct despite the profusion of denials from seminaries that the prophets and the apostles didn’t hear word-for-word what they wrote down. Notice the repetition 48 times (4 x 12) in the *Tanakh* (Old Testament) where it states,

And came to me the Word of the LORD saying..... וַיְהִי דְבַר־יְהוָה אֵלַי לֵאמֹר (Zec 6:9)

*The Masorettes were honest not to disturb the holam in Jeremiah 18:5 proving they did not create the Meter.

And came the word of the LORD to me saying 7 times in the Bible
And came the Word of the LORD to me saying..... וַיְהִי דְבַר־יְהוָה אֵלַי לֵאמֹר (Jer 1:4)
And came the Word of the LORD to me saying..... וַיְהִי דְבַר־יְהוָה אֵלַי לֵאמֹר (Jer 1:11)
And came the Word of the LORD to me saying..... וַיְהִי דְבַר־יְהוָה אֵלַי לֵאמֹר (Jer 2:1)
And came the Word of the LORD to me saying..... וַיְהִי דְבַר־יְהוָה אֵלַי לֵאמֹר (Jer 13:8)
And came the Word of the LORD to me saying..... וַיְהִי דְבַר־יְהוָה אֵלַי לֵאמֹר (Jer 16:1)
And came the Word of the LORD to me saying..... וַיְהִי דְבַר־יְהוָה אֵלַי לֵאמֹר (Jer 18:5)
And came the Word of the LORD to me saying..... וַיְהִי דְבַר־יְהוָה אֵלַי לֵאמֹר (Jer 24:4)

The prophet Ezekiel's name is mentioned only twice in his book, whereas Jeremiah names himself as the one being addressed with the same spelling exactly 40 times (4 x 10).

To Jeremiah 40 times in the Jeremiah (with the same spelling)

to Jeremiah..... אֶל־יִרְמְיָהוּ (Jer 7:1)	to Jeremiah..... אֶל־יִרְמְיָהוּ (Jer 37:3)
to Jeremiah..... אֶל־יִרְמְיָהוּ (Jer 11:1)	to Jeremiah..... אֶל־יִרְמְיָהוּ (Jer 37:6)
to Jeremiah..... אֶל־יִרְמְיָהוּ (Jer 14:1)	to Jeremiah..... אֶל־יִרְמְיָהוּ (Jer 38:11)
to Jeremiah..... אֶל־יִרְמְיָהוּ (Jer 18:1)	to Jeremiah..... אֶל־יִרְמְיָהוּ (Jer 38:12)
to Jeremiah..... אֶל־יִרְמְיָהוּ (Jer 21:1)	to Jeremiah..... אֶל־יִרְמְיָהוּ (Jer 38:14)
to Jeremiah..... אֶל־יִרְמְיָהוּ (Jer 26:9)	to Jeremiah..... אֶל־יִרְמְיָהוּ (Jer 38:16)
to Jeremiah..... אֶל־יִרְמְיָהוּ (Jer 29:30)	to Jeremiah..... אֶל־יִרְמְיָהוּ (Jer 38:19)
to Jeremiah..... אֶל־יִרְמְיָהוּ (Jer 30:1)	to Jeremiah..... אֶל־יִרְמְיָהוּ (Jer 38:24)
to Jeremiah..... אֶל־יִרְמְיָהוּ (Jer 32:1)	to Jeremiah..... אֶל־יִרְמְיָהוּ (Jer 38:27)
to Jeremiah..... אֶל־יִרְמְיָהוּ (Jer 32:26)	to Jeremiah..... אֶל־יִרְמְיָהוּ (Jer 40:1)
to Jeremiah..... אֶל־יִרְמְיָהוּ (Jer 33:1)	to Jeremiah..... אֶל־יִרְמְיָהוּ (Jer 42:2)
to Jeremiah..... אֶל־יִרְמְיָהוּ (Jer 33:19)	to Jeremiah..... אֶל־יִרְמְיָהוּ (Jer 42:5)
to Jeremiah..... אֶל־יִרְמְיָהוּ (Jer 33:23)	to Jeremiah..... אֶל־יִרְמְיָהוּ (Jer 42:7)
to Jeremiah..... אֶל־יִרְמְיָהוּ (Jer 34:1)	to Jeremiah..... אֶל־יִרְמְיָהוּ (Jer 43:2)
to Jeremiah..... אֶל־יִרְמְיָהוּ (Jer 34:8)	to Jeremiah..... אֶל־יִרְמְיָהוּ (Jer 43:8)
to Jeremiah..... אֶל־יִרְמְיָהוּ (Jer 34:12)	to Jeremiah..... אֶל־יִרְמְיָהוּ (Jer 44:1)
to Jeremiah..... אֶל־יִרְמְיָהוּ (Jer 35:1)	to Jeremiah..... אֶל־יִרְמְיָהוּ (Jer 46:1)
to Jeremiah..... אֶל־יִרְמְיָהוּ (Jer 35:12)	to Jeremiah..... אֶל־יִרְמְיָהוּ (Jer 46:13)
to Jeremiah..... אֶל־יִרְמְיָהוּ (Jer 36:1)	to Jeremiah..... אֶל־יִרְמְיָהוּ (Jer 47:1)
to Jeremiah..... אֶל־יִרְמְיָהוּ (Jer 36:27)	to Jeremiah..... אֶל־יִרְמְיָהוּ (Jer 49:34)

Earlier we read above “And came the Word of the LORD to me saying” seven times in Jeremiah, but the short version of this phrase “And came the Word of the LORD” in Jeremiah increases from seven repetitions to three times seven.

And came the Word of the LORD 21 times (3 x 7) in Jeremiah
And came the Word of the LORD..... וַיְהִי דְבַר־יְהוָה (Jer 1:4)
And came the Word of the LORD..... וַיְהִי דְבַר־יְהוָה (Jer 1:11)
And came the Word of the LORD..... וַיְהִי דְבַר־יְהוָה (Jer 1:13)
And came the Word of the LORD..... וַיְהִי דְבַר־יְהוָה (Jer 2:1)
And came the Word of the LORD..... וַיְהִי דְבַר־יְהוָה (Jer 13:3)
And came the Word of the LORD..... וַיְהִי דְבַר־יְהוָה (Jer 13:8)
And came the Word of the LORD..... וַיְהִי דְבַר־יְהוָה (Jer 16:1)
And came the Word of the LORD..... וַיְהִי דְבַר־יְהוָה (Jer 18:5)

And came the Word of the LORD..... וַיָּקֵי דְבַר־יְהוָה (Jer 24:4)
And came the Word of the LORD..... וַיָּקֵי דְבַר־יְהוָה (Jer 28:12)
And came the Word of the LORD..... וַיָּקֵל דְבַר־יְהוָה (Jer 29:30)
And came the Word of the LORD..... וַיָּקֵל דְבַר־יְהוָה (Jer 32:26)
And came the Word of the LORD..... וַיָּקֵי דְבַר־יְהוָה (Jer 33:1)
And came the Word of the LORD..... וַיָּקֵל דְבַר־יְהוָה (Jer 33:19)
And came the Word of the LORD..... וַיָּקֵל דְבַר־יְהוָה (Jer 33:23)
And came the Word of the LORD..... וַיָּקֵי דְבַר־יְהוָה (Jer 34:12)
And came the Word of the LORD..... וַיָּקֵל דְבַר־יְהוָה (Jer 35:12)
And came the Word of the LORD..... וַיָּקֵי דְבַר־יְהוָה (Jer 36:27)
And came the Word of the LORD..... וַיָּקֵל דְבַר־יְהוָה (Jer 37:6)
And came the Word of the LORD..... וַיָּקֵי דְבַר־יְהוָה (Jer 42:7)
And came the Word of the LORD..... וַיָּקֵי דְבַר־יְהוָה (Jer 43:8)

Jeremiah also adds “*The Word which came*” to “*to Jeremiah,*” 12 times. We have no explanation for the one-of-a-kind exception in Jeremiah 25:1 in bold type where the translations continue to write “*to*” except for a variant reading in *Biblia Hebraica Stuttgartensia*. It should read, “*The Word which came upon Jeremiah*”—being more evidence against the Masoretic retro-engineering the text.

<i>The Word which came to Jeremiah 12 times in Jeremiah</i>
The Word which came to Jeremiah..... הַדְּבָר אֲשֶׁר הָיָה אֵלַי־יְרֵמְיָהוּ (Jer 7:1)
The Word which came to Jeremiah..... הַדְּבָר אֲשֶׁר הָיָה אֵלַי־יְרֵמְיָהוּ (Jer 11:1)
The Word which came to Jeremiah..... הַדְּבָר אֲשֶׁר הָיָה אֵלַי־יְרֵמְיָהוּ (Jer 18:1)
The Word which came to Jeremiah..... הַדְּבָר אֲשֶׁר־הָיָה אֵלַי־יְרֵמְיָהוּ (Jer 21:1)
The Word which came to Jeremiah..... הַדְּבָר אֲשֶׁר־הָיָה עָלַי־יְרֵמְיָהוּ (Jer 25:1)
The Word which came to Jeremiah..... הַדְּבָר אֲשֶׁר הָיָה אֵלַי־יְרֵמְיָהוּ (Jer 30:1)
The Word which came to Jeremiah..... הַדְּבָר אֲשֶׁר־הָיָה אֵלַי־יְרֵמְיָהוּ (Jer 32:1)
The Word which came to Jeremiah..... הַדְּבָר אֲשֶׁר־הָיָה אֵלַי־יְרֵמְיָהוּ (Jer 34:1)
The Word which came to Jeremiah..... הַדְּבָר אֲשֶׁר־הָיָה אֵלַי־יְרֵמְיָהוּ (Jer 34:8)
The Word which came to Jeremiah..... הַדְּבָר אֲשֶׁר־הָיָה אֵלַי־יְרֵמְיָהוּ (Jer 35:1)
The Word which came to Jeremiah..... הַדְּבָר אֲשֶׁר־הָיָה אֵלַי־יְרֵמְיָהוּ (Jer 40:1)
The Word which came to Jeremiah..... הַדְּבָר אֲשֶׁר הָיָה אֵלַי־יְרֵמְיָהוּ (Jer 44:1)

When “*from the LORD*” is added to the above “*The Word which came to Jeremiah*” we now have 10 repetitions—all with seven words in each identical phrase. The following repetitions are the first verse of each chapter except 38:8, which, perhaps should also begin a new chapter.

<i>The Word which came to Jeremiah from the LORD 10 times in the Bible</i>
The Word which came to Jeremiah from the LORD..... הַדְּבָר אֲשֶׁר הָיָה אֵלַי־יְרֵמְיָהוּ מֵאֵת יְהוָה (Jer 7:1)
The Word which came to Jeremiah from the LORD..... הַדְּבָר אֲשֶׁר הָיָה אֵלַי־יְרֵמְיָהוּ מֵאֵת יְהוָה (Jer 11:1)
The Word which came to Jeremiah from the LORD..... הַדְּבָר אֲשֶׁר הָיָה אֵלַי־יְרֵמְיָהוּ מֵאֵת יְהוָה (Jer 18:1)
The Word which came to Jeremiah from the LORD..... הַדְּבָר אֲשֶׁר־הָיָה אֵלַי־יְרֵמְיָהוּ מֵאֵת יְהוָה (Jer 21:1)
The Word which came to Jeremiah from the LORD..... הַדְּבָר אֲשֶׁר הָיָה אֵלַי־יְרֵמְיָהוּ מֵאֵת יְהוָה (Jer 30:1)
The Word which came to Jeremiah from the LORD..... הַדְּבָר אֲשֶׁר־הָיָה אֵלַי־יְרֵמְיָהוּ מֵאֵת יְהוָה (Jer 32:1)
The Word which came to Jeremiah from the LORD..... הַדְּבָר אֲשֶׁר־הָיָה אֵלַי־יְרֵמְיָהוּ מֵאֵת יְהוָה (Jer 34:1)
The Word which came to Jeremiah from the LORD..... הַדְּבָר אֲשֶׁר־הָיָה אֵלַי־יְרֵמְיָהוּ מֵאֵת יְהוָה (Jer 34:8)
The Word which came to Jeremiah from the LORD..... הַדְּבָר אֲשֶׁר־הָיָה אֵלַי־יְרֵמְיָהוּ מֵאֵת יְהוָה (Jer 35:1)
The Word which came to Jeremiah from the LORD..... הַדְּבָר אֲשֶׁר־הָיָה אֵלַי־יְרֵמְיָהוּ מֵאֵת יְהוָה (Jer 40:1)

Changes in the arrangement of words in the above phrases can be so subtle they are hardly noticeable, such as the difference between “*the word which came to Jeremiah*” above and “*and came the Word of the LORD to Jeremiah*” twelve times below. Both contain the shorter phrase “*to Jeremiah.*”

<i>And came the Word of the LORD to Jeremiah 12 times in the Bible</i>	
And came the Word of the LORD to Jeremiah.....	וַיְהִי דְבַר־יְהוָה אֶל־יִרְמְיָהוּ (Jer 28:12)
And came the Word of the LORD to Jeremiah.....	וַיְהִי דְבַר־יְהוָה אֶל־יִרְמְיָהוּ (Jer 29:30)
And came the Word of the LORD to Jeremiah.....	וַיְהִי דְבַר־יְהוָה אֶל־יִרְמְיָהוּ (Jer 32:26)
And came the Word of the LORD to Jeremiah.....	וַיְהִי דְבַר־יְהוָה אֶל־יִרְמְיָהוּ (Jer 33:1)
And came the Word of the LORD to Jeremiah.....	וַיְהִי דְבַר־יְהוָה אֶל־יִרְמְיָהוּ (Jer 33:19)
And came the Word of the LORD to Jeremiah.....	וַיְהִי דְבַר־יְהוָה אֶל־יִרְמְיָהוּ (Jer 33:23)
And came the Word of the LORD to Jeremiah.....	וַיְהִי דְבַר־יְהוָה אֶל־יִרְמְיָהוּ (Jer 34:12)
And came the Word of the LORD to Jeremiah.....	וַיְהִי דְבַר־יְהוָה אֶל־יִרְמְיָהוּ (Jer 35:12)
And came the Word of the LORD to Jeremiah.....	וַיְהִי דְבַר־יְהוָה אֶל־יִרְמְיָהוּ (Jer 36:27)
And came the Word of the LORD to Jeremiah.....	וַיְהִי דְבַר־יְהוָה אֶל־יִרְמְיָהוּ (Jer 37:6)
And came the Word of the LORD to Jeremiah.....	וַיְהִי דְבַר־יְהוָה אֶל־יִרְמְיָהוּ (Jer 42:7)
And came the Word of the LORD to Jeremiah.....	וַיְהִי דְבַר־יְהוָה אֶל־יִרְמְיָהוּ (Jer 43:8)

All these series of phrases written in Hebraic Meter move both independently and in coordination with each other in a multi-layered and conceptually multi-dimensional text. This is the genre of Divine communication, the Holy Spirit’s genre of literary art. God didn’t stop with a fragrant pistil and stamen, he also put rose petals around it.

Again, we ask, “What about the rest of the *Tanakh*?” The following 12 repetitions double the above repetition of “*And came the Word of the LORD to*” written by 10 additional prophets twelve times. Note that Hebrew word for “*the prophet*” in 1 Kings 13:20 הַנְּבִיא repeats 120 times (12 x 10) in the Bible, but who has time to unravel all the complexity of this repetition?

And came the Word of the LORD to 12 times in the Bible

and came the word of the LORD to Samuel.....	וַיְהִי דְבַר־יְהוָה אֶל־שְׁמוּאֵל (1Sa 15:10)
and came the word of the LORD to Nathan.....	וַיְהִי דְבַר־יְהוָה אֶל־נָתָן (2Sa 7:4)
and came the word of the LORD to Solomon.....	וַיְהִי דְבַר־יְהוָה אֶל־שְׁלֹמֹה (1Ki 6:11)
and came the word of the LORD to the Prophet.....	וַיְהִי דְבַר־יְהוָה אֶל־הַנְּבִיא (1Ki 13:20)
and came the word of the LORD to Jehu.....	וַיְהִי דְבַר־יְהוָה אֶל־יְהוּא (1Ki 16:1)
and came the word of the LORD to Elijah.....	וַיְהִי דְבַר־יְהוָה אֶל־אֵלִיָּהוּ (1Ki 21:17)
and came the word of the LORD to Elijah.....	וַיְהִי דְבַר־יְהוָה אֶל־אֵלִיָּהוּ (1Ki 21:28)
and came the word of the LORD to Shemaiah.....	וַיְהִי דְבַר־יְהוָה אֶל־שֵׁמַעְיָהוּ (2Ch 11:2)
and came the word of the LORD to Isaiah.....	וַיְהִי דְבַר־יְהוָה אֶל־יִשְׁעַיָּהוּ (Isa 38:4)
and came the word of the LORD to Jonah.....	וַיְהִי דְבַר־יְהוָה אֶל־יוֹנָה (Jon 1:1)
and came the word of the LORD to Jonah.....	וַיְהִי דְבַר־יְהוָה אֶל־יוֹנָה (Jon 3:1)
and came the word of the LORD to Zechariah.....	וַיְהִי דְבַר־יְהוָה אֶל־זְכַרְיָה (Zec 7:8)

How does anyone explain this? Humanly speaking, all examples in this article with multiple authors (12 out of 35) exhibit a coordination beyond human capabilities—unless of course, the entire Hebrew Bible was edited and retro-engineered by one person. Yet, supporting evidence from the Dead Sea Scrolls and the Vulgate preclude this possibility. The Septuagint is far too paraphrastic for a reliable comparison. Either some editor unknown to the world retro-engineered the entire Bible—including Daniel whom higher critics erroneously place at 164 BC—or God wrote it. In either case, this genre itself is not comparable to any other writing of

Moses' era. When Israel returned to Caanan, they were surrounded by nations with similar languages but not similar literature.

Let's just throw in a few more examples from the cascade of computer data continues.

to Jeremiah the Prophet 7 times in the Bible
to Jeremiah the Prophet..... אֶל־יִרְמְיָהוּ הַנָּבִיא (Jer 37:3)
to Jeremiah the Prophet..... אֶל־יִרְמְיָהוּ הַנָּבִיא (Jer 37:6)
to Jeremiah the Prophet..... אֶל־יִרְמְיָהוּ הַנָּבִיא (Jer 42:2)
to Jeremiah the Prophet..... אֶל־יִרְמְיָהוּ הַנָּבִיא (Jer 46:1)
to Jeremiah the Prophet..... אֶל־יִרְמְיָהוּ הַנָּבִיא (Jer 46:13)
to Jeremiah the Prophet..... אֶל־יִרְמְיָהוּ הַנָּבִיא (Jer 47:1)
to Jeremiah the Prophet..... אֶל־יִרְמְיָהוּ הַנָּבִיא (Jer 49:34)

and said Jeremiah to 7 times in the Bible
and said Jeremiah to..... וַיֹּאמֶר יִרְמְיָהוּ אֶל (Jer 37:18)
and said Jeremiah to..... וַיֹּאמֶר יִרְמְיָהוּ אֶל (Jer 38:15)
and said Jeremiah to..... וַיֹּאמֶר יִרְמְיָהוּ אֶל (Jer 38:17)
and said Jeremiah to..... וַיֹּאמֶר יִרְמְיָהוּ אֶל (Jer 44:20)
and said Jeremiah to..... וַיֹּאמֶר יִרְמְיָהוּ אֶל (Jer 44:24)
and said Jeremiah to..... וַיֹּאמֶר יִרְמְיָהוּ אֶל (Jer 51:61)
and said Jeremiah to..... וַיֹּאמֶר יִרְמְיָהוּ אֶל (Jer 26:12)

and said thus said the LORD 7 times in the Bible
and said thus said the LORD..... וַיֹּאמֶר כֹּה אָמַר יְהוָה (1Ki 20:13 WTT)
and said thus said the LORD..... וַיֹּאמֶר כֹּה־אָמַר יְהוָה (1Ki 20:14 WTT)
and said thus said the LORD..... וַיֹּאמֶר כֹּה־אָמַר יְהוָה (1Ki 20:28 WTT)
and said thus said the LORD..... וַיֹּאמֶר כֹּה־אָמַר יְהוָה (1Ki 22:11 WTT)
and said thus said the LORD..... וַיֹּאמֶר כֹּה־אָמַר יְהוָה (2Ki 2:21 WTT)
and said thus said the LORD..... וַיֹּאמֶר כֹּה אָמַר יְהוָה (2Ki 3:16 WTT)
and said thus said the LORD..... וַיֹּאמֶר כֹּה־אָמַר יְהוָה (2Ch 18:10 WTT)

And I said 10 times in Jeremiah
and I said..... וָאָמַר (Jer 14:13)
and I said..... וָאָמַר (Jer 1:11)
and I said..... וָאָמַר (Jer 1:13)
and I said..... וָאָמַר (Jer 3:7)
and I said..... וָאָמַר (Jer 3:19)
and I said..... וָאָמַר (Jer 4:10)
and I said..... וָאָמַר (Jer 11:5)
and I said..... וָאָמַר (Jer 14:13)
and I said..... וָאָמַר (Jer 24:3)
and I said..... וָאָמַר (Jer 35:5)

Note as follows the single *Lord* versus double *Lord LORD*. The single “*Lord*” refers to a human authority, while the double “*Lord LORD*” refers to a human and Divine LORD, similar to the Two Natures of Christ in *Jesus Christ*.

Lord 20 times in Jeremiah		
Lord LORD 14 (2 x 7) times in Jeremiah		
Lord LORD.....	אֲדֹנָי יְהוִה	(Jer 1:6)
Lord LORD.....	אֲדֹנָי יְהוִה	(Jer 4:10)
Lord LORD.....	אֲדֹנָי יְהוִה	(Jer 14:13)
Lord LORD.....	אֲדֹנָי יְהוִה	(Jer 2:19)
Lord LORD.....	אֲדֹנָי יְהוִה	(Jer 2:22)
Lord LORD.....	אֲדֹנָי יְהוִה	(Jer 7:20)
Lord.....	אֲדֹנָי	(Jer 22:18)
Lords.....	אֲדֹנָיִם	(Jer 27:4)
Lord.....	אֲדֹנָיִם	(Jer 27:4)
Lord LORD.....	אֲדֹנָי יְהוִה	(Jer 32:17)
Lord LORD.....	אֲדֹנָי יְהוִה	(Jer 32:25)
Lord.....	אֲדֹנָי	(Jer 34:5)
Lord.....	אֲדֹנָי	(Jer 37:20)
Lord.....	אֲדֹנָי	(Jer 38:9)
Lord LORD.....	אֲדֹנָי יְהוִה	(Jer 44:26)
Lord LORD.....	לֵאלֹהֵי יְהוִה	(Jer 46:10)
Lord LORD.....	לֵאלֹהֵי יְהוִה	(Jer 46:10)
Lord LORD.....	אֲדֹנָי יְהוִה	(Jer 49:5)
Lord LORD.....	לֵאלֹהֵי יְהוִה	(Jer 50:25)
Lord LORD.....	אֲדֹנָי יְהוִה	(Jer 50:31)

The symmetric spacing above divides in the middle into a vertical mirror image or linguistic Rorschach test with double sevens subsets, an example of the Holy Spirit's linguistic artistry. The following seventeen is a compound number comprised of seven and ten in Hebraic Meter. In this case the Meter is *gods/God* ten times and “*after other gods*” seven times. There are 17 down the middle of the Hebrew with seven on each side.

God(s) 17 times in Jeremiah		
after other gods 7 times in Jeremiah		
gods.....	אֱלֹהִים	(Jer 2:11)
gods.....	אֱלֹהִים	(Jer 2:11)
gods.....	אֱלֹהִים	(Jer 5:7)
after other gods.....	אַחֲרֵי אֱלֹהִים אֲחֵרִים	(Jer 7:6)
after other gods.....	אַחֲרַי אֱלֹהִים אֲחֵרִים	(Jer 7:9)
God.....	אֱלֹהִים	(Jer 10:10)
God.....	אֱלֹהִים	(Jer 10:10)
after other gods.....	אַחֲרֵי אֱלֹהִים אֲחֵרִים	(Jer 11:10)
after other gods.....	אַחֲרַי אֱלֹהִים אֲחֵרִים	(Jer 13:10)
after other gods.....	אַחֲרֵי אֱלֹהִים אֲחֵרִים	(Jer 16:11)
gods.....	אֱלֹהִים	(Jer 16:13)
gods.....	אֱלֹהִים	(Jer 16:20)
gods.....	אֱלֹהִים	(Jer 16:20)
God.....	אֱלֹהִים	(Jer 23:36)
after other gods.....	אַחֲרֵי אֱלֹהִים אֲחֵרִים	(Jer 25:6)
after other gods.....	אַחֲרַי אֱלֹהִים אֲחֵרִים	(Jer 35:15)
God.....	אֱלֹהִים	(Jer 50:40)

After other gods 7 times in Jeremiah
after other gods..... ואחרֵי אֱלֹהִים אַחֲרַיִם (Jer 7:6)
after other gods..... אַחֲרֵי אֱלֹהִים אַחֲרַיִם (Jer 7:9)
after other gods..... אַחֲרֵי אֱלֹהִים אַחֲרַיִם (Jer 11:10)
after other gods..... אַחֲרֵי אֱלֹהִים אַחֲרַיִם (Jer 13:10)
after other gods..... אַחֲרֵי אֱלֹהִים אַחֲרַיִם (Jer 16:11)
after other gods..... אַחֲרֵי אֱלֹהִים אַחֲרַיִם (Jer 25:6)
after other gods..... אַחֲרֵי אֱלֹהִים אַחֲרַיִם (Jer 35:15)

As noted earlier, Ezekiel doesn't repeat his name in 40 repetitions as does Jeremiah; but not to be out down by Jeremiah, Ezekiel state “*and came the Word of the LORD to me saying*” 40 times (4 x 10). In this instance Jermiah writes about himself in the first person 40 times and Ezekiel writes about himself third person 40 times.

and came the word of the LORD to me saying 40 times in Ezekiel
and came the Word of the LORD to me saying..... וַיְהִי דְבַר־יְהוָה אֵלַי לֵאמֹר (Eze 6:1)
and came the Word of the LORD to me saying..... וַיְהִי דְבַר־יְהוָה אֵלַי לֵאמֹר (Eze 7:1)
and came the Word of the LORD to me saying..... וַיְהִי דְבַר־יְהוָה אֵלַי לֵאמֹר (Eze 11:14)
and came the Word of the LORD to me saying..... וַיְהִי דְבַר־יְהוָה אֵלַי לֵאמֹר (Eze 12:1)
and came the Word of the LORD to me saying..... וַיְהִי דְבַר־יְהוָה אֵלַי לֵאמֹר (Eze 12:17)
and came the Word of the LORD to me saying..... וַיְהִי דְבַר־יְהוָה אֵלַי לֵאמֹר (Eze 12:21)
and came the Word of the LORD to me saying..... וַיְהִי דְבַר־יְהוָה אֵלַי לֵאמֹר (Eze 12:26)
and came the Word of the LORD to me saying..... וַיְהִי דְבַר־יְהוָה אֵלַי לֵאמֹר (Eze 13:1)
and came the Word of the LORD to me saying..... וַיְהִי דְבַר־יְהוָה אֵלַי לֵאמֹר (Eze 14:2)
and came the Word of the LORD to me saying..... וַיְהִי דְבַר־יְהוָה אֵלַי לֵאמֹר (Eze 14:12)
and came the Word of the LORD to me saying..... וַיְהִי דְבַר־יְהוָה אֵלַי לֵאמֹר (Eze 15:1)
and came the Word of the LORD to me saying..... וַיְהִי דְבַר־יְהוָה אֵלַי לֵאמֹר (Eze 16:1)
and came the Word of the LORD to me saying..... וַיְהִי דְבַר־יְהוָה אֵלַי לֵאמֹר (Eze 17:1)
and came the Word of the LORD to me saying..... וַיְהִי דְבַר־יְהוָה אֵלַי לֵאמֹר (Eze 17:11)
and came the Word of the LORD to me saying..... וַיְהִי דְבַר־יְהוָה אֵלַי לֵאמֹר (Eze 18:1)
and came the Word of the LORD to me saying..... וַיְהִי דְבַר־יְהוָה אֵלַי לֵאמֹר (Eze 20:2)
and came the Word of the LORD to me saying..... וַיְהִי דְבַר־יְהוָה אֵלַי לֵאמֹר (Eze 21:1)
and came the Word of the LORD to me saying..... וַיְהִי דְבַר־יְהוָה אֵלַי לֵאמֹר (Eze 21:6)
and came the Word of the LORD to me saying..... וַיְהִי דְבַר־יְהוָה אֵלַי לֵאמֹר (Eze 21:13)
and came the Word of the LORD to me saying..... וַיְהִי דְבַר־יְהוָה אֵלַי לֵאמֹר (Eze 21:23)
and came the Word of the LORD to me saying..... וַיְהִי דְבַר־יְהוָה אֵלַי לֵאמֹר (Eze 22:1)
and came the Word of the LORD to me saying..... וַיְהִי דְבַר־יְהוָה אֵלַי לֵאמֹר (Eze 22:17)
and came the Word of the LORD to me saying..... וַיְהִי דְבַר־יְהוָה אֵלַי לֵאמֹר (Eze 22:23)
and came the Word of the LORD to me saying..... וַיְהִי דְבַר־יְהוָה אֵלַי לֵאמֹר (Eze 23:1)
and came the Word of the LORD to me saying..... וַיְהִי דְבַר־יְהוָה אֵלַי לֵאמֹר (Eze 24:15)
came the Word of the LORD to me saying..... דְבַר־יְהוָה הָיָה אֵלַי לֵאמֹר (Eze 24:20)*
and came the Word of the LORD to me saying..... וַיְהִי דְבַר־יְהוָה אֵלַי לֵאמֹר (Eze 25:1)
and came the Word of the LORD to me saying..... וַיְהִי דְבַר־יְהוָה אֵלַי לֵאמֹר (Eze 27:1)
and came the Word of the LORD to me saying..... וַיְהִי דְבַר־יְהוָה אֵלַי לֵאמֹר (Eze 28:1)
and came the Word of the LORD to me saying..... וַיְהִי דְבַר־יְהוָה אֵלַי לֵאמֹר (Eze 28:11)
and came the Word of the LORD to me saying..... וַיְהִי דְבַר־יְהוָה אֵלַי לֵאמֹר (Eze 28:20)
and came the Word of the LORD to me saying..... וַיְהִי דְבַר־יְהוָה אֵלַי לֵאמֹר (Eze 30:1)
and came the Word of the LORD to me saying..... וַיְהִי דְבַר־יְהוָה אֵלַי לֵאמֹר (Eze 33:1)
and came the Word of the LORD to me saying..... וַיְהִי דְבַר־יְהוָה אֵלַי לֵאמֹר (Eze 33:23)
and came the Word of the LORD to me saying..... וַיְהִי דְבַר־יְהוָה אֵלַי לֵאמֹר (Eze 34:1)

and came the Word of the LORD to me saying.....	וַיְהִי דְבַר־יְהוָה אֵלַי לֵאמֹר (Eze 35:1)
and came the Word of the LORD to me saying.....	וַיְהִי דְבַר־יְהוָה אֵלַי לֵאמֹר (Eze 36:16)
and came the Word of the LORD to me saying.....	וַיְהִי דְבַר־יְהוָה אֵלַי לֵאמֹר (Eze 37:15)
and came the Word of the LORD to me saying.....	וַיְהִי דְבַר־יְהוָה אֵלַי לֵאמֹר (Eze 38:1)
and came the Word of the LORD to me saying.....	וַיְהִי דְבַר־יְהוָה אֵלַי לֵאמֹר (Eze 3:16)

The text makes adjustments to maintain metered word order while preserving identical meaning. NASB translates all 40 repetitions above as “*came to me the word of the LORD, saying*” but 24:20 changes the word order. In fact, it is the only verse in the Bible with this word order. Rather than assume an error in the text at 24:20, in view of such obvious precision, we offer the theory that the alteration is designed to preserve order in an another overlapping linguistic matrix of Hebraic Meter. For example, the following phrase “*came the word of the LORD to me saying*” (הָיָה דְבַר־יְהוָה אֵלַי לֵאמֹר) appears in the Bible 55 times which is not Hebraic Meter. Yet, when the phrase “*in the first of the month*” is placed in front of seven repetitions, the 55 repetitions divides into the Hebraic Meter of 7 + 48 as exhibited below.

<i>in the first of the month came the Word of the LORD to me saying 7 times in the Bible</i>
in the first of the month came the Word of the LORD to me saying (Eze 26:1)
in the first of the month came the Word of the LORD to me saying (Eze 29:1)
in the first of the month came the Word of the LORD to me saying (Eze 29:17)
in the first of the month came the Word of the LORD to me saying (Eze 30:20)
in the first of the month came the Word of the LORD to me saying (Eze 31:1)
in the first of the month came the Word of the LORD to me saying (Eze 32:1)
in the first of the month came the Word of the LORD to me saying (Eze 32:17)

לְחֹדֶשׁ הָיָה דְבַר־יְהוָה אֵלַי לֵאמֹר (Eze 26:1)
לְחֹדֶשׁ הָיָה דְבַר־יְהוָה אֵלַי לֵאמֹר (Eze 29:1)
לְחֹדֶשׁ הָיָה דְבַר־יְהוָה אֵלַי לֵאמֹר (Eze 29:17)
לְחֹדֶשׁ הָיָה דְבַר־יְהוָה אֵלַי לֵאמֹר (Eze 30:20)
לְחֹדֶשׁ הָיָה דְבַר־יְהוָה אֵלַי לֵאמֹר (Eze 31:1)
לְחֹדֶשׁ הָיָה דְבַר־יְהוָה אֵלַי לֵאמֹר (Eze 32:1)
לְחֹדֶשׁ הָיָה דְבַר־יְהוָה אֵלַי לֵאמֹר (Eze 32:17)

If the Jews were convinced that they were dealing with inexplicable intricacy in the Divine text, they would have treated the text as unalterable Holy ground. We really don’t know how they understood the phrase, “*the Word of the LORD.*” Today, Christians are careful to say we do not worship the Bible, but Roman Catholics, Orthodox, and even many Lutherans elevate the consecrated bread and wine for public adoration. The Jews on the other hand worshipped the text and continue to worship in the presence of their Torah scrolls, something which Christians frown as idolatry/bibliolatry. We read:

“Kept in the Ark of each synagogue, the Torah scroll is routinely read aloud in all synagogues, and in its presence, we offer prayers and blessings for all those in need.” https://www.chabad.org/library/article_cdo/aid/333007/jewish/What-Is-a-Torah-Scroll.htm#:~:text=Kept%20in%20the%20Ark%20of,on%20Monday%20and%20Thursday%20mornings.

Moses placed the Torah in the Ark of the Covenant and worshipped the Ark, not as a box itself, but as the invisible God sitting on top of the box judging Israel on the basis of His words in the box. There may be no essential distinction between who God is and what God says. While we

translate God’s words from one language to another, God translated Himself from human Words to Human flesh.

Similar to “*the Word of the LORD*” we find the same phrase “*and the LORD spoke*” in extended series of Hebrew Meter in the Torah (*first five books of the Bible written by Moses*). The phrase “*And the LORD spoke to Moses saying,*” appears exactly 70 times (7 x 10) with 350 perfectly preserved words.

And the Lord spoke unto Moses saying 70 times in Exodus, Leviticus, Numbers

Exodus 6:10	וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר	Leviticus 24:1	וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר
Exodus 6:29	וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר	Leviticus 24:13	וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר
Exodus 13:1	וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר	Leviticus 27:1	וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר
Exodus 14:1	וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר	Numbers 1:48	וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר
Exodus 16:11	וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר	Numbers 3:5	וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר
Exodus 25:1	וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר	Numbers 3:11	וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר
Exodus 30:11	וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר	Numbers 3:44	וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר
Exodus 30:17	וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר	Numbers 4:21	וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר
Exodus 30:22	וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר	Numbers 5:1	וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר
Exodus 31:1	וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר	Numbers 5:5	וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר
Exodus 40:1	וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר	Numbers 5:11	וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר
Leviticus 4:1	וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר	Numbers 6:1	וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר
Leviticus 5:14	וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר	Numbers 6:22	וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר
Leviticus 5:20	וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר	Numbers 8:1	וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר
Leviticus 6:1	וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר	Numbers 8:5	וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר
Leviticus 6:12	וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר	Numbers 8:23	וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר
Leviticus 6:17	וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר	Numbers 9:9	וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר
Leviticus 7:22	וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר	Numbers 10:1	וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר
Leviticus 7:28	וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר	Numbers 13:1	וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר
Leviticus 8:1	וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר	Numbers 15:1	וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר
Leviticus 12:1	וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר	Numbers 15:17	וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר
Leviticus 14:1	וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר	Numbers 16:23	וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר
Leviticus 17:1	וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר	Numbers 17:1	וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר
Leviticus 18:1	וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר	Numbers 17:9	וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר
Leviticus 19:1	וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר	Numbers 17:16	וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר
Leviticus 20:1	וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר	Numbers 18:2 5	וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר
Leviticus 21:16	וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר	Numbers 20:7	וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר
Leviticus 22:1	וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר	Numbers 25:10	וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר
Leviticus 22:17	וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר	Numbers 25:16	וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר
Leviticus 22:26	וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר	Numbers 26:52	וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר
Leviticus 23:1	וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר	Numbers 28:1	וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר
Leviticus 23:9	וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר	Numbers 31:1	וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר
Leviticus 23:23	וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר	Numbers 34:1	וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר
Leviticus 23:26	וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר	Numbers 34:16	וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר
Leviticus 23:33	וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר	Numbers 35:9	וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר

The above list is actually a subset of a much larger series based around *וַיְדַבֵּר יְהוָה* (“**the word* of the LORD*”) with an asterisk placed on either side of the Hebrew **word**. This search produces 150 repetitions in the Torah, 270 repetitions outside the Torah, and 440 repetitions in the entire *Tanakh* (Old Testament). The two asterisks pull up all repetitions of “*The Word of the LORD*” and “*and the LORD spoke.*” In terms of Hebrew Meter 150 = 100 + 50, 270 = 200 + 70

and 440 = 400 + 40 or 40 x 10 + 4 x 10. Make sure the vowel points are turned off for all of these searches. The writers of the Hebrew Bible never used vowel points; they spoke the vowels (whatever they were), but they did not write them.

There is no question that God used the Jews to preserve His words for the world. It is only fitting that He would use a Jew like Umberto Cassuto to continue the preservation of His word as He used the Masorettes. Jesus Christ's prophecy that not one jot or tittle would pass away from the Law (Matthew 5:18) continues to be fulfilled in these last days.

We can't resist the following series of "*speak to the sons of Israel*" which repeats exactly 60 times (6 x 10) in the Bible with related subsets.

To the Sons of Israel 60 times (6 x 10) in the Bible

אֶל־בְּנֵי יִשְׂרָאֵל (Exo 3:13)	אֶל־בְּנֵי יִשְׂרָאֵל (Lev 15:2)	אֶל־בְּנֵי יִשְׂרָאֵל (Num 17:17)
אֶל־בְּנֵי יִשְׂרָאֵל (Exo 3:15)	אֶל־בְּנֵי יִשְׂרָאֵל (Lev 18:2)	אֶל־בְּנֵי יִשְׂרָאֵל (Num 17:21)
אֶל־בְּנֵי יִשְׂרָאֵל (Exo 6:9)	אֶל־בְּנֵי יִשְׂרָאֵל (Lev 23:2)	אֶל־בְּנֵי יִשְׂרָאֵל (Num 19:2)
אֶל־בְּנֵי יִשְׂרָאֵל (Exo 6:13)	אֶל־בְּנֵי יִשְׂרָאֵל (Lev 23:10)	אֶל־בְּנֵי יִשְׂרָאֵל (Num 30:1)
אֶל־בְּנֵי יִשְׂרָאֵל (Exo 14:2)	אֶל־בְּנֵי יִשְׂרָאֵל (Lev 23:24)	אֶל־בְּנֵי יִשְׂרָאֵל (Num 33:51)
אֶל־בְּנֵי־יִשְׂרָאֵל (Exo 14:15)	אֶל־בְּנֵי יִשְׂרָאֵל (Lev 23:34)	אֶל־בְּנֵי יִשְׂרָאֵל (Num 35:10)
אֶל־בְּנֵי יִשְׂרָאֵל (Exo 19:6)	אֶל־בְּנֵי יִשְׂרָאֵל (Lev 23:44)	אֶל־בְּנֵי יִשְׂרָאֵל (Num 36:13)
אֶל־בְּנֵי יִשְׂרָאֵל (Exo 20:22)	אֶל־בְּנֵי יִשְׂרָאֵל (Lev 24:23)	אֶל־בְּנֵי יִשְׂרָאֵל (Deu 1:3)
אֶל־בְּנֵי יִשְׂרָאֵל (Exo 25:2)	אֶל־בְּנֵי יִשְׂרָאֵל (Lev 25:2)	אֶל־בְּנֵי יִשְׂרָאֵל (Deu 4:45)
אֶל־בְּנֵי יִשְׂרָאֵל (Exo 25:22)	אֶל־בְּנֵי יִשְׂרָאֵל (Lev 27:2)	אֶל־בְּנֵי יִשְׂרָאֵל (Jos 3:9)
אֶל־בְּנֵי יִשְׂרָאֵל (Exo 31:13)	אֶל־בְּנֵי יִשְׂרָאֵל (Lev 27:34)	אֶל־בְּנֵי יִשְׂרָאֵל (Jos 4:21)
אֶל־בְּנֵי־יִשְׂרָאֵל (Exo 33:5)	אֶל־בְּנֵי יִשְׂרָאֵל (Num 5:6)	אֶל־בְּנֵי יִשְׂרָאֵל (Jos 11:19)
אֶל־בְּנֵי יִשְׂרָאֵל (Exo 34:34)	אֶל־בְּנֵי יִשְׂרָאֵל (Num 5:12)	אֶל־בְּנֵי יִשְׂרָאֵל (Jos 18:3)
אֶל־בְּנֵי יִשְׂרָאֵל (Exo 35:30)	אֶל־בְּנֵי יִשְׂרָאֵל (Num 6:2)	אֶל־בְּנֵי יִשְׂרָאֵל (Jos 20:2)
אֶל־בְּנֵי יִשְׂרָאֵל (Lev 1:2)	אֶל־בְּנֵי יִשְׂרָאֵל (Num 9:4)	אֶל־בְּנֵי יִשְׂרָאֵל (Jos 22:32)
אֶל־בְּנֵי יִשְׂרָאֵל (Lev 4:2)	אֶל־בְּנֵי יִשְׂרָאֵל (Num 9:10)	אֶל־בְּנֵי יִשְׂרָאֵל (Jdg 6:8)
אֶל־בְּנֵי יִשְׂרָאֵל (Lev 7:23)	אֶל־בְּנֵי יִשְׂרָאֵל (Num 13:32)	אֶל־בְּנֵי יִשְׂרָאֵל (Jdg 10:11)
אֶל־בְּנֵי יִשְׂרָאֵל (Lev 7:29)	אֶל־בְּנֵי יִשְׂרָאֵל (Num 15:2)	אֶל־בְּנֵי יִשְׂרָאֵל (1Sa 10:18)
אֶל־בְּנֵי יִשְׂרָאֵל (Lev 11:2)	אֶל־בְּנֵי יִשְׂרָאֵל (Num 15:18)	אֶל־בְּנֵי יִשְׂרָאֵל (1Ki 11:2)
אֶל־בְּנֵי יִשְׂרָאֵל (Lev 12:2)	אֶל־בְּנֵי יִשְׂרָאֵל (Num 15:38)	אֶל־בְּנֵי יִשְׂרָאֵל (Eze 2:3)

Thirty, exactly half of the above 60 repetitions, are preceded with "*speak*" below.

Speak to the sons of Israel (imperatives) 30 times (3 x 10) in the Bible

Speak to the sons of Israel (imperatives) 28 times (4 x 7) without two plurals in the Torah*

- דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל,..... (Exo 14:2)
- דַּבֵּר אֶל־בְּנֵי־יִשְׂרָאֵל,..... (Exo 14:15)
- דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל,..... (Exo 25:2)
- דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל,..... (Exo 31:13)
- דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל,..... (Lev 1:2)
- דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל,..... (Lev 4:2)
- דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל,..... (Lev 7:23)
- דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל,..... (Lev 7:29)
- דַּבְּרוּ אֶל־בְּנֵי יִשְׂרָאֵל,..... (Lev 11:2)*
- דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל,..... (Lev 12:2)
- דַּבְּרוּ אֶל־בְּנֵי יִשְׂרָאֵל,..... (Lev 15:2)*
- דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל,..... (Lev 18:2)
- דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל,..... (Lev 23:2)
- דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל,..... (Lev 23:10)

- Speak to the sons of Israel,..... דְּבַר אֱלֹהֵי יִשְׂרָאֵל (Lev 23:24)
- Speak to the sons of Israel,..... דְּבַר אֱלֹהֵי יִשְׂרָאֵל (Lev 23:34)
- Speak to the sons of Israel,..... דְּבַר אֱלֹהֵי יִשְׂרָאֵל (Lev 25:2)
- Speak to the sons of Israel,..... דְּבַר אֱלֹהֵי יִשְׂרָאֵל (Lev 27:2)
- Speak to the sons of Israel,..... דְּבַר אֱלֹהֵי יִשְׂרָאֵל (Num 5:6)
- Speak to the sons of Israel,..... דְּבַר אֱלֹהֵי יִשְׂרָאֵל (Num 5:12)
- Speak to the sons of Israel,..... דְּבַר אֱלֹהֵי יִשְׂרָאֵל (Num 6:2)
- Speak to the sons of Israel,..... דְּבַר אֱלֹהֵי יִשְׂרָאֵל (Num 9:10)
- Speak to the sons of Israel,..... דְּבַר אֱלֹהֵי יִשְׂרָאֵל (Num 15:2)
- Speak to the sons of Israel,..... דְּבַר אֱלֹהֵי יִשְׂרָאֵל (Num 15:18)
- Speak to the sons of Israel,..... דְּבַר אֱלֹהֵי יִשְׂרָאֵל (Num 15:38)
- Speak to the sons of Israel,..... דְּבַר אֱלֹהֵי יִשְׂרָאֵל (Num 17:17)
- Speak to the sons of Israel,..... דְּבַר אֱלֹהֵי יִשְׂרָאֵל (Num 19:2)
- Speak to the sons of Israel,..... דְּבַר אֱלֹהֵי יִשְׂרָאֵל (Num 33:51)
- Speak to the sons of Israel,..... דְּבַר אֱלֹהֵי יִשְׂרָאֵל (Num 35:10)
- Speak to the sons of Israel,..... דְּבַר אֱלֹהֵי יִשְׂרָאֵל (Jos 20:2)

*The 28 singulars are addressed to Moses, and the two plurals are addressed to Moses and Aaron.

Fourteen (2 x 7) of the above 30 repetitions have the addition “*and you say to them.*” Notice how Lev. 15:2, one of the two plurals above (דְּבַרוּ אֱלֹהֵי יִשְׂרָאֵל וְאָמַרְתֶּם אֲלֵהֶם) is incorporated below (see translation) to arrive at 14 repetitions. The intentionality required to preserve the meter in this list exposes the unseen Master-hand synchronizing the text similar to the precision required to order the human genome. The difference is that the manipulation of molecular structure does not communicate but words have meaning. For added evidence the Hand divides the following list into seven repetitions in Leviticus and seven repetitions in Numbers. No one found this until the age of computers, machines which are able to dissect the mysteries of Divine words.

Speak to the sons of Israel, and you say to them 14 times (2 x 7) in the Torah

Speak to the sons of Israel and you say to them.....	דְּבַר אֱלֹהֵי יִשְׂרָאֵל וְאָמַרְתֶּם אֲלֵהֶם (Lev 1:2)
Speak to the sons of Israel and you say to them.....	דְּבַרוּ אֱלֹהֵי יִשְׂרָאֵל וְאָמַרְתֶּם אֲלֵהֶם (Lev 15:2)*
Speak to the sons of Israel and you say to them	דְּבַר אֱלֹהֵי יִשְׂרָאֵל וְאָמַרְתֶּם אֲלֵהֶם (Lev 18:2)
Speak to the sons of Israel and you say to them	דְּבַר אֱלֹהֵי יִשְׂרָאֵל וְאָמַרְתֶּם אֲלֵהֶם (Lev 23:2)
Speak to the sons of Israel and you say to them	דְּבַר אֱלֹהֵי יִשְׂרָאֵל וְאָמַרְתֶּם אֲלֵהֶם (Lev 23:10)
Speak to the sons of Israel and you say to them	דְּבַר אֱלֹהֵי יִשְׂרָאֵל וְאָמַרְתֶּם אֲלֵהֶם (Lev 25:2)
Speak to the sons of Israel and you say to them	דְּבַר אֱלֹהֵי יִשְׂרָאֵל וְאָמַרְתֶּם אֲלֵהֶם (Lev 27:2)
Speak to the sons of Israel and you say to them	דְּבַר אֱלֹהֵי יִשְׂרָאֵל וְאָמַרְתֶּם אֲלֵהֶם (Num 5:12)
Speak to the sons of Israel and you say to them	דְּבַר אֱלֹהֵי יִשְׂרָאֵל וְאָמַרְתֶּם אֲלֵהֶם (Num 6:2)
Speak to the sons of Israel and you say to them	דְּבַר אֱלֹהֵי יִשְׂרָאֵל וְאָמַרְתֶּם אֲלֵהֶם (Num 15:2)
Speak to the sons of Israel and you say to them	דְּבַר אֱלֹהֵי יִשְׂרָאֵל וְאָמַרְתֶּם אֲלֵהֶם (Num 15:18)
Speak to the sons of Israel and you say to them	דְּבַר אֱלֹהֵי יִשְׂרָאֵל וְאָמַרְתֶּם אֲלֵהֶם (Num 15:38)
Speak to the sons of Israel and you say to them	דְּבַר אֱלֹהֵי יִשְׂרָאֵל וְאָמַרְתֶּם אֲלֵהֶם (Num 33:51)
Speak to the sons of Israel and you say to them	דְּבַר אֱלֹהֵי יִשְׂרָאֵל וְאָמַרְתֶּם אֲלֵהֶם (Num 35:10)

Another 10 of the above 30 repetitions have the addition of “*saying*”

Speak to the sons of Israel saying 10 times in the Bible	
Speak to the sons of Israel saying.....	דְּבַר אֱלֹהֵי יִשְׂרָאֵל לְאָמֹר (Exo 31:13)
Speak to the sons of Israel saying.....	דְּבַר אֱלֹהֵי יִשְׂרָאֵל לְאָמֹר (Lev 4:2)
Speak to the sons of Israel saying.....	דְּבַר אֱלֹהֵי יִשְׂרָאֵל לְאָמֹר (Lev 7:23)
Speak to the sons of Israel saying.....	דְּבַר אֱלֹהֵי יִשְׂרָאֵל לְאָמֹר (Lev 7:29)
Speak to the sons of Israel saying.....	דְּבַרוּ אֱלֹהֵי יִשְׂרָאֵל לְאָמֹר (Lev 11:2)
Speak to the sons of Israel saying.....	דְּבַר אֱלֹהֵי יִשְׂרָאֵל לְאָמֹר (Lev 12:2)

speak to the sons of Israel saying..... דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל לֵאמֹר (Lev 23:24)
speak to the sons of Israel saying..... דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל לֵאמֹר (Lev 23:34)
speak to the sons of Israel saying..... דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל לֵאמֹר (Num 9:10)
speak to the sons of Israel saying..... דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל לֵאמֹר (Jos 20:2)

We marvel at the enslavement of the Hebrews by the Egyptians, the Babylonian captivity, the annihilation of Jerusalem by the Romans, and the extermination of Jews by Hitler. Yet far too often we forget it is not them, but what they represent, willing or unwilling, believing or unbelieving, as God's chosen vessels for the preservation of His Word on Earth. The Jews will have no peace on Earth until they change their name and give up the Torah.

Do we have the original word of God? To think otherwise makes the reader a fool. This article by itself presents less than one percent of the Hebraic Meter in the Bible. Believing that we have the original words of Scripture is science not faith: Faith is believing what the Scriptures say, not that we have the text.

There is no doubt that the Word of God in print is an incomparable mystical presence on Earth where God reveals His Divine Majesty and His desire to save the human race.