

# Bible as Exception to Intelligent Design vs Rise of the High-Tech Church

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The dissonance between a low-tech Bible and high-tech churches is like a sundial revival at the Indianapolis time trials. Yet, the rise of high-tech church transformation is as inevitable as the Gutenberg Press spawning the Reformation. Artificial intelligence now creates images, people, voices, dialogue, and environments indistinguishable from reality. Geppetto scientists animate their AI-Pinocchios; Nebuchadnezzar's golden statue speaks, and churches have no idea where technology they are embracing is leading them. Normalization of high-tech worship-experience will also lead to high-tech Bible scrutiny.

Speculation about AI consciousness will compel the High-Tech Church to answer the question, "Whose consciousness wrote the Bible?" If the Bible is God's word, Divine Consciousness adopted the writers' language. If God worked with human writers, the Bible is a coauthored collaboration of indeterminable Semi-Pelagian Divine inspiration, "*A little bit Me, a little bit you*" (Neil Diamond, 1967).

Contradictions abound; definitions changed; absurdities exposed, positions reversed. Evolutionists, once vehemently opposed to intelligent design, now give it credence, while churches demand the Bible is the exception to Divine literary design. The nature of global AI's existence places it in the chain of evolutionary processes. AI 3D bioprinting creates human tissue and organs, while seminaries declare the Bible does not qualify as a Divine Artifact.

The public is awed by AI's ability to mimic literary artistry. If the Bible did not "drop down from heaven" as a Divine Artifact through the agency of God's human AI creations—as did the Tabernacle and the Jerusalem Temple—AI unmasks Christianity as a fool's religion.

AI proves that words are computational, nonmaterial, electric impulses, abstract symbols, and numerically based concepts in the human brain and in machines. Google says, "We have Gemini-AI computer-generated products," while churches recoil from admission that only One-External-Source created its sole printed reason for existence. Fear of being backed into the corner of irrelevance and a biblical millstone tied about their necks, causes religious denominations to plead: "Don't look in the Bible for evidence of its miraculous Creation and as a conduit of heavenly grace, faith comes directly from Jesus."

Every closed system, including AI, is testable and exhibits properties and parameters germane to the system. However, by seminaries denying that the Bible is a complete, unified, closed, Divine system, systematic theology is exposed as the codification of human opinion.

### ***Answers in Genesis* leads the High-Tech Church Movement**

Anyone who doesn't understand how printing press technology changed religion separates the church from earthly existence. Many (not all) churches survived, adapted, and some thrived by utilizing contemporary communication, audiovisual, and computer technologies. Some churches have turned their worship into big-screen entertainment venues, while their membership is ignorant of Justification of the sinner, Law and Gospel, Propitiation, Sacrifice, Atonement, Vicarious Satisfaction, Redemption, the Trinity, and the Two Natures of Christ. Pop-culture, soundbite, scroll-down Christianity is for free thinkers. Technocrats with AI-portal smartphones and kindergarten faith are the hallmarks of contemporary religion.

Like a frog in the hotpot or a canoe drifting over the falls, AI metamorphosis is leading to the inevitable choice given to two naked people under a fruit tree. Churches dance around the issue, but the choice will be made. Strangely, logically, "Fundamentalists," without constraints of worship theology, gravitate to scientism as a means to justify their religion. Fundamentalists in the forefront of the *reality versus mysticism* controversy raise the poignant challenge: "Where does your religion come from?"

High-Tech Bible-themed displays, amusement parks, museums, and attractions inch closer and closer to the computational precipice, just as the printing press brought Luther into conflict with the Pope. The Pope never dreamed he would have to compete against a book. *Answers in Genesis* uses science to refute atheist, Evolution, pseudo-science to the inexorable unintended consequence they oppose.

In conjunction with *Mindscape Creative*, *Answers in Genesis* is opening two virtual reality Bible venues at Pigeon Forge and Branson Missouri called *Truth Traveler*. They consist of high-tech pre-shows, along with amazing VR (virtual reality) experience (rides), cutting-edge technology, and stunning planetariums. For the ticket price they are getting rave reviews from guests. These attractions are strategically located in high-traffic vacation and entertainment centers. Recall that Mel Gibson's "*Passion of the Christ*" cleared \$610 million dollars on a 30-million-dollar budget in 2004 with two more movies scheduled for 2027.

### **The Fundamentalist, Conservative, Liberal, Contemporary, Forbidden Zone**

In the midst of this technological euphoria lies the conservative, liberal, and Fundamentalist shibboleth mouthed from Ken Ham's own lips to this writer's son Jerome July 4, 2025. Ham, the high-tech ecclesiastical entrepreneur, doubts the results of computer statistical probability analysis of the Hebrew and Greek texts of the Bible, the same technology he uses to refute Evolution! Subjecting the Bible to computer driven text-authentication, computer author-identification, and computer statistical-probability-analysis is the forbidden zone of the Fundamentalist High-Tech Church Movement. If the Bible really is the word of God, what is *Answers in Genesis* afraid of?

Liberals, conservatives, mega churches, independents, Fundamentalists, seminaries, universities, cults, and Mainline Denominations of every stripe are united on this key issue. The prospect that computer analysis *might* reveal a unified text and a Single Author leads to the nightmarish scenario that their current distortions of the plenary, inspired, inerrant biblical text are in error. On the other hand, what if AI concludes multiple consciousnesses wrote the Bible with multiple themes?

When Evolutionists, driven by *Answers in Genesis's* encroachment on their scientific turf, decide to dirty their hands with the biblical text, they will inevitably discover the Fundamentalists' vulnerability and use their own high-tech against them. Instead of defending the Six-Day Creation with science, *Answers in Genesis* will be defending the Bible from AI deconstruction for which they are unprepared. Live by the high-tech, die by the high-tech. This fight is really not about science, but a dance around the Genesis 3 question, "Did God say?"

### **Disconnect Between Scientific and Biblical Research**

After thousands of years of recorded history, in 1953 Watson and Crick (both avowed atheists) published that all living things, and only living things, are created with DNA. If something metabolizes energy and reproduces itself, it has DNA. *Answers in Genesis*, on the other hand, does not offer evidence for a unifying principle in the biblical text except the less than adequate criteria of *prophecy and fulfillment*. They seek no evidence of literary devices, characteristics, or genres that uniquely identify Divine Scripture.

It's not that there has been a lack of hucksters, deception, fraud, and charlatans throughout the checkered history of Bible text-authentication, preying upon susceptible religionists. For two millennia practitioners of Gematria, Gnosticism, Kabbalah, Notarikon, Numerology and biblical number symbolism have failed in their quests to uncover a unified literary order in the Bible. Their methodologies are proven to be baseless, unverifiable, Bible fortunetelling, flimflam, superstition, and mysticism. We offer just three recent examples of pseudo-proof or Divine order in the Bible. The last one on this list purports itself to be a conversation with AI Grok which declares the KJV is ordained of God! What happened to the Hebrew and Greek?

*What Quantum AI Found in the Dead Sea Scrolls Will Change History Forever!"*

[https://www.youtube.com/watch?v=\\_RV-a\\_7a2bs&t=732s](https://www.youtube.com/watch?v=_RV-a_7a2bs&t=732s)

*How Long Ago did Adam and Eve Live? | Dr. William Lane Craig*

<https://www.youtube.com/watch?v=QisFvdHlbdE&t=123s>

*Grok Learns KJV Patterns and Its Conclusion Will Bother Many*

[https://www.youtube.com/watch?v=nLO6BQY\\_lj0&t=76s](https://www.youtube.com/watch?v=nLO6BQY_lj0&t=76s)

### **The Necessity of Biblical Order Ignored by *Answers in Genesis***

Unlike Shakespeare the Bible is either part of the Creation or it is a human invention. Even Francis Pieper states that the Bible must contain a Divine Style, but we will not be able to perceive it until we arrive in heaven (Pieper Vol. 1 pp. 233-34). Claims that the Bible is part Divine and part human are like partial pregnancy, bifurcation of the Two Natures of Christ, pinning down Semi-Pelagian slime, or legion self-proclaimed mystics who "work with God". Yet, by extension everything God creates in Genesis Chapter 1 must exhibit Divine order and be

subject to the Laws of Nature, including the Bible itself. *Answers in Genesis* can't have it both ways: The Bible verifies the Laws of Nature but is exempt from the Laws of Nature.

The first person to observe and publish verifiable evidence for Divine Order in the Bible was Rabbi Umberto Cassuto. True, it's not what Christian readers expect. Cassuto was a famed Hebrew scholar, Assyriologist, Vatican Semitic Scroll cataloguer, and Genesis-Exodus commentator who died in Jerusalem in 1951 (see the internet). His monumental books refuting the Documentary Hypothesis were the first to identify and codify the Bible's unique linguistic genre.

Since the time of Philo—who misled Orthodoxy, the Roman Catholic Church, Luther, and Protestantism till this day—Cassuto is the first to maintain the unity of biblical numbers and words in the text. His arrival in Jerusalem at the time Israel was reestablished, and the Dead Sea Scrolls were discovered, is a strange convergence of history. (All numbers in the Hebrew Bible are whole words written in long hand, without digits, regardless of what is seen in translations.)

Cassuto's research observed and recorded keywords and phrases repeating in multiples of 7s, 10s, and 12s in the Bible and did not interpret numbers as a text within the text. Subsequent research demonstrates that these keywords and phrases exhibit consistent order through search-engine computer analysis, an absolute horror to contemporary Christianity. The statistical probability of 7, 10, and 12 and their multiples exhibiting intentional Divine order are a paltry 1 out of 4 or 25%. However, when the repetition of single words increases to multiple word phrases the probability skyrockets.

We offer here verifiable evidence for the authentication of the original biblical text which anyone can recreate on a laptop computer. The following examples establish the presence of Divine manipulation of the entire Bible, and if not Divine, then how did it get there? This writer's exasperation with voluminous, preposterous, unsubstantiated, unverifiable, fanatical, fraudulent claims of mystical order in KJV numbers (as if translations can substitute for the original Greek and Hebrew) compels the publication of every computer-generated biblical citation in the original language. We offer this evidence in the face of those who twist theological orthodoxy into a shield from science, driven by superstition masquerading as piety and faith, to deny Bible reality. At no time does *Answer in Genesis* question the accuracy of this data. Wattson and Crick celebrated order in DNA but *Answers in Genesis* hides order in the Bible.

For this writer, the results are so stunning the data was checked and rechecked, because this is all quite impossible according to what every religious denomination in the US today teaches about the Bible including *Answers in Genesis*.

<b><i>And the Lord spoke unto Moses saying 70 times (7 x 10) in the Bible</i></b>			
וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר	Exodus 6:10	וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר	Leviticus 24:1
וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר	Exodus 6:29	וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר	Leviticus 24:13
וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר	Exodus 13:1	וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר	Leviticus 27:1
וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר	Exodus 14:1	וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר	Numbers 1:48
וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר	Exodus 16:11	וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר	Numbers 3:5
וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר	Exodus 25:1	וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר	Numbers 3:11
וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר	Exodus 30:11	וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר	Numbers 3:44

[illegible]

.....	וַיִּדְבֹר יְהוָה אֶל־מֹשֶׁה וְאֶל־אַהֲרֹן לֵאמֹר (Lev 11:1)
.....	וַיִּדְבֹר יְהוָה אֶל־מֹשֶׁה וְאֶל־אַהֲרֹן לֵאמֹר (Lev 13:1)
.....	וַיִּדְבֹר יְהוָה אֶל־מֹשֶׁה וְאֶל־אַהֲרֹן לֵאמֹר (Lev 14:33)
.....	וַיִּדְבֹר יְהוָה אֶל־מֹשֶׁה וְאֶל־אַהֲרֹן לֵאמֹר (Lev 15:1)
.....	וַיִּדְבֹר יְהוָה אֶל־מֹשֶׁה וְאֶל־אַהֲרֹן לֵאמֹר (Num 2:1)
.....	וַיִּדְבֹר יְהוָה אֶל־מֹשֶׁה וְאֶל־אַהֲרֹן לֵאמֹר (Num 4:1)
.....	וַיִּדְבֹר יְהוָה אֶל־מֹשֶׁה וְאֶל־אַהֲרֹן לֵאמֹר (Num 4:17)
.....	וַיִּדְבֹר יְהוָה אֶל־מֹשֶׁה וְאֶל־אַהֲרֹן לֵאמֹר (Num 14:26)
.....	וַיִּדְבֹר יְהוָה אֶל־מֹשֶׁה וְאֶל־אַהֲרֹן לֵאמֹר (Num 16:20)
.....	וַיִּדְבֹר יְהוָה אֶל־מֹשֶׁה וְאֶל־אַהֲרֹן לֵאמֹר (Num 19:1)

<b><i>That I am the Lord 70 (7 x 10) times in Ezekiel</i></b>	
כִּי־אֲנִי יְהוָה (Ezek. 5:13)	כִּי־אֲנִי יְהוָה (Ezek. 25:11)
כִּי־אֲנִי יְהוָה (Ezek. 6:7)	כִּי־אֲנִי יְהוָה (Ezek. 25:17)
כִּי־אֲנִי יְהוָה (Ezek. 6:10)	כִּי־אֲנִי יְהוָה (Ezek. 26:6)
כִּי־אֲנִי יְהוָה (Ezek. 6:13)	כִּי אֲנִי יְהוָה (Ezek. 26:14)
כִּי־אֲנִי יְהוָה (Ezek. 6:14)	כִּי־אֲנִי יְהוָה (Ezek. 28:22)
כִּי־אֲנִי יְהוָה (Ezek. 7:4)	כִּי־אֲנִי יְהוָה (Ezek. 28:23)
כִּי אֲנִי יְהוָה (Ezek. 7:9)	כִּי אֲנִי יְהוָה (Ezek. 28:26)
כִּי־אֲנִי יְהוָה (Ezek. 7:27)	כִּי אֲנִי יְהוָה (Ezek. 29:6)

(Ezek. 11:10) כִּי־אֶגִּי יְהוָה	(Ezek. 29:9) כִּי־אֶגִּי יְהוָה
(Ezek. 11:12) כִּי־אֶגִּי יְהוָה	(Ezek. 29:21) כִּי־אֶגִּי יְהוָה
(Ezek. 12:15) כִּי־אֶגִּי יְהוָה	(Ezek. 30:8) כִּי־אֶגִּי יְהוָה
(Ezek. 12:16) כִּי־אֶגִּי יְהוָה	(Ezek. 30:19) כִּי־אֶגִּי יְהוָה
(Ezek.12:20) כִּי־אֶגִּי יְהוָה	(Ezek. 30:25) כִּי־אֶגִּי יְהוָה
(Ezek. 12:25) כִּי אֶגִּי יְהוָה	(Ezek. 30:26) כִּי־אֶגִּי יְהוָה
(Ezek. 13:14) כִּי־אֶגִּי יְהוָה	(Ezek. 32:15) כִּי־אֶגִּי יְהוָה
(Ezek. 13:21) כִּי־אֶגִּי יְהוָה	(Ezek. 33:29) כִּי־אֶגִּי יְהוָה
(Ezek. 13:23) כִּי־אֶגִּי יְהוָה	(Ezek. 34:27) כִּי־אֶגִּי יְהוָה
(Ezek. 14:8) כִּי־אֶגִּי יְהוָה	(Ezek. 34:30) כִּי אֶגִּי יְהוָה
(Ezek. 15:7) כִּי־אֶגִּי יְהוָה	(Ezek. 35:4) כִּי־אֶגִּי יְהוָה
(Ezek. 16:62) כִּי־אֶגִּי יְהוָה	(Ezek. 35:9) כִּי־אֶגִּי יְהוָה
(Ezek. 17:21) כִּי־אֶגִּי יְהוָה	(Ezek. 35:12) כִּי־אֶגִּי יְהוָה
(Ezek. 17:24) כִּי אֶגִּי יְהוָה	(Ezek. 35:15) כִּי־אֶגִּי יְהוָה
(Ezek. 20:12) כִּי אֶגִּי יְהוָה	(Ezek. 36:11) כִּי־אֶגִּי יְהוָה
(Ezek. 20:20) כִּי אֶגִּי יְהוָה	(Ezek. 36:23) כִּי־אֶגִּי יְהוָה
(Ezek. 20:38) כִּי־אֶגִּי יְהוָה	(Ezek. 36:36) כִּי אֶגִּי יְהוָה
(Ezek. 20:42) כִּי־אֶגִּי יְהוָה	(Ezek. 36:38) כִּי־אֶגִּי יְהוָה
(Ezek. 20:44) כִּי־אֶגִּי יְהוָה	(Ezek. 37:6) כִּי־אֶגִּי יְהוָה
(Ezek. 21:4) כִּי אֶגִּי יְהוָה	(Ezek. 37:13) כִּי־אֶגִּי יְהוָה
(Ezek. 21:10) כִּי אֶגִּי יְהוָה	(Ezek. 37:14) כִּי־אֶגִּי יְהוָה
(Ezek. 21:37) כִּי אֶגִּי יְהוָה	(Ezek.37:28) כִּי אֶגִּי יְהוָה
(Ezek. 22:16) כִּי־אֶגִּי יְהוָה	(Ezek. 38:23) כִּי־אֶגִּי יְהוָה
(Ezek. 22:22) כִּי־אֶגִּי יְהוָה	(Ezek. 39:6) כִּי־אֶגִּי יְהוָה
(Ezek. 24:27) כִּי־אֶגִּי יְהוָה	(Ezek. 39:7) כִּי־אֶגִּי יְהוָה
(Ezek. 25:5) כִּי־אֶגִּי יְהוָה	(Ezek. 39:22) כִּי אֶגִּי יְהוָה
(Ezek. 25:7) כִּי־אֶגִּי יְהוָה	(Ezek. 39:28) כִּי אֶגִּי יְהוָה

<b>The LORD Commanded 100 times (10 x 10) in the Torah</b>				
Exo 7:6 צִוָּה יְהוָה.	Exo 39:43 צִוָּה יְהוָה	Lev 17:2 צִוָּה יְהוָה	Num. 30:2 צִוָּה יְהוָה	
Exo 7:10 צִוָּה יְהוָה.	Exo 40:16 צִוָּה יְהוָה	Lev 24:23 צִוָּה יְהוָה	Num. 30:17 צִוָּה יְהוָה	
Exo 7: 20 צִוָּה יְהוָה.	Exo 40:19 צִוָּה יְהוָה	Lev 27:34 צִוָּה יְהוָה	Num. 31:7 צִוָּה יְהוָה	
Exo 12:28 צִוָּה יְהוָה.	Exo 40:21 צִוָּה יְהוָה	Num. 1:19 צִוָּה יְהוָה	Num. 31:21 צִוָּה יְהוָה	
Exo 12: 50 צִוָּה יְהוָה	Exo 40:23 צִוָּה יְהוָה	Num. 1:54 צִוָּה יְהוָה	Num. 31:31 צִוָּה יְהוָה	
Exo 16:16 צִוָּה יְהוָה	Exo 40:25 צִוָּה יְהוָה	Num. 2:33 צִוָּה יְהוָה	Num. 31:41 צִוָּה יְהוָה	
Exo 16:32 צִוָּה יְהוָה	Exo 40:27 צִוָּה יְהוָה	Num. 2:34 צִוָּה יְהוָה	Num. 31:47 צִוָּה יְהוָה	
Exo 16:34 צִוָּה יְהוָה	Exo 40:29 צִוָּה יְהוָה	Num. 3:42 צִוָּה יְהוָה	Num. 34:13 צִוָּה יְהוָה	
Exo 34:4 צִוָּה יְהוָה	Exo 49:32 צִוָּה יְהוָה	Num. 3:51 צִוָּה יְהוָה	Num. 34:29 צִוָּה יְהוָה	
Exo 35:1 צִוָּה יְהוָה	Lev 7:36 צִוָּה יְהוָה	Num. 4:49 צִוָּה יְהוָה	Num. 36:2 צִוָּה יְהוָה	
Exo 35:4 צִוָּה יְהוָה	Lev 7:38 צִוָּה יְהוָה	Num. 8:3 צִוָּה יְהוָה	Num 36:2 צִוָּה בַּיהוָה	
Exo 35:10 צִוָּה יְהוָה	Lev 8:4 צִוָּה יְהוָה	Num. 8:20 צִוָּה יְהוָה	Num. 36:6 צִוָּה יְהוָה	
Exo 35:29 צִוָּה יְהוָה	Lev 8:5 צִוָּה יְהוָה	Num. 8:22 צִוָּה יְהוָה	Num.36:10 צִוָּה יְהוָה	
Exo 36:1 צִוָּה יְהוָה	Lev 8:9 צִוָּה יְהוָה	Num. 9:5 צִוָּה יְהוָה	Num. 36:13 צִוָּה יְהוָה	
Exo 36:5 צִוָּה יְהוָה	Lev 8:13 צִוָּה יְהוָה	Num 9:8) צִוָּה יְהוָה	Deu 1:3 צִוָּה יְהוָה	
Exo 38:22 צִוָּה יְהוָה	Lev 8:17 צִוָּה יְהוָה	Num. 15:23 צִוָּה יְהוָה	Deu 1:19 צִוָּה יְהוָה	
Exo 39:1 צִוָּה יְהוָה	Lev 8:21 צִוָּה יְהוָה	Num. 15:23 צִוָּה יְהוָה	Deu 2:37 צִוָּה יְהוָה	
Exo 39:5 צִוָּה יְהוָה	Lev 8:29 צִוָּה יְהוָה	Num. 15:36 צִוָּה יְהוָה	Deu 4:14 צִוָּה יְהוָה	
Exo 39:7 צִוָּה יְהוָה	Lev 8:34 צִוָּה יְהוָה	Num. 17:26 צִוָּה יְהוָה	Deu 5:32 צִוָּה יְהוָה	

צוה יהוה Exo 39:21	צוה יהוה Lev 8:36	צוה יהוה Num. 19:2	צוה יהוה Deu 5:33
צוה יהוה Exo 39:26	צוה יהוה Lev 9:6	צוה יהוה Num. 20:27	צוה יהוה Deu 6:1
צוה יהוה Exo 39:29	צוה יהוה Lev9:7	צוה יהוה Num. 26:4	צוה יהוה Deit. 6:20
צוה יהוה Exo 39:31	צוה יהוה Lev 9:10	צוה יהוה Num. 27:11	צוה יהוה Deu 9:16
צוה יהוה Exo 39:32	צוה יהוה Lev 10:15	צוה יהוה Num. 27:22	צוה יהוה Deu 28:69
צוה יהוה Exo 39:42	צוה יהוה Lev 16:34	צוה יהוה Num. 30:1	צוה יהוה Deu 34:9

**And the LORD spoke 100 times (10 x 10) in the Bible**

וַיִּדְבֹר יְהוָה (Exo 6:10)	וַיִּדְבֹר יְהוָה (Lev 11:1)	וַיִּדְבֹר יְהוָה (Num 1:48)	וַיִּדְבֹר יְהוָה (Num 16:23)
וַיִּדְבֹר יְהוָה (Exo 6:13)	וַיִּדְבֹר יְהוָה (Lev 12:1)	וַיִּדְבֹר יְהוָה (Num 2:1)	וַיִּדְבֹר יְהוָה (Num 17:1)
וַיִּדְבֹר יְהוָה (Exo 6:29)	וַיִּדְבֹר יְהוָה (Lev 13:1)	וַיִּדְבֹר יְהוָה (Num 3:5)	וַיִּדְבֹר יְהוָה (Num 17:9)
וַיִּדְבֹר יְהוָה (Exo 13:1)	וַיִּדְבֹר יְהוָה (Lev 14:1)	וַיִּדְבֹר יְהוָה (Num 3:11)	וַיִּדְבֹר יְהוָה (Num 17:16)
וַיִּדְבֹר יְהוָה (Exo 14:1)	וַיִּדְבֹר יְהוָה (Lev 14:33)	וַיִּדְבֹר יְהוָה (Num 3:14)	וַיִּדְבֹר יְהוָה (Num 18:8)
וַיִּדְבֹר יְהוָה (Exo 16:11)	וַיִּדְבֹר יְהוָה (Lev 15:1)	וַיִּדְבֹר יְהוָה (Num 3:44)	וַיִּדְבֹר יְהוָה (Num 18:25)
וַיִּדְבֹר יְהוָה (Exo 25:1)	וַיִּדְבֹר יְהוָה (Lev 16:1)	וַיִּדְבֹר יְהוָה (Num 4:1)	וַיִּדְבֹר יְהוָה (Num 19:1)
וַיִּדְבֹר יְהוָה (Exo 30:11)	וַיִּדְבֹר יְהוָה (Lev 17:1)	וַיִּדְבֹר יְהוָה (Num 4:17)	וַיִּדְבֹר יְהוָה (Num 20:7)
וַיִּדְבֹר יְהוָה (Exo 30:17)	וַיִּדְבֹר יְהוָה (Lev 18:1)	וַיִּדְבֹר יְהוָה (Num 4:21)	וַיִּדְבֹר יְהוָה (Num 25:10)
וַיִּדְבֹר יְהוָה (Exo 30:22)	וַיִּדְבֹר יְהוָה (Lev 19:1)	וַיִּדְבֹר יְהוָה (Num 5:1)	וַיִּדְבֹר יְהוָה (Num 25:16)
וַיִּדְבֹר יְהוָה (Exo 31:1)	וַיִּדְבֹר יְהוָה (Lev 20:1)	וַיִּדְבֹר יְהוָה (Num 5:5)	וַיִּדְבֹר יְהוָה (Num 26:52)
וַיִּדְבֹר יְהוָה (Exo 32:7)	וַיִּדְבֹר יְהוָה (Lev 21:16)	וַיִּדְבֹר יְהוָה (Num 5:11)	וַיִּדְבֹר יְהוָה (Num 28:1)
וַיִּדְבֹר יְהוָה (Exo 33:1)	וַיִּדְבֹר יְהוָה (Lev 22:1)	וַיִּדְבֹר יְהוָה (Num 6:1)	וַיִּדְבֹר יְהוָה (Num 31:1)
וַיִּדְבֹר יְהוָה (Exo 40:1)	וַיִּדְבֹר יְהוָה (Lev 22:17)	וַיִּדְבֹר יְהוָה (Num 6:22)	וַיִּדְבֹר יְהוָה (Num 33:50)
וַיִּדְבֹר יְהוָה (Lev 1:1)	וַיִּדְבֹר יְהוָה (Lev 22:26)	וַיִּדְבֹר יְהוָה (Num 8:1)	וַיִּדְבֹר יְהוָה (Num 34:1)
וַיִּדְבֹר יְהוָה (Lev 4:1)	וַיִּדְבֹר יְהוָה (Lev 23:1)	וַיִּדְבֹר יְהוָה (Num 8:5)	וַיִּדְבֹר יְהוָה (Num 34:16)
וַיִּדְבֹר יְהוָה (Lev 5:14)	וַיִּדְבֹר יְהוָה (Lev 23:9)	וַיִּדְבֹר יְהוָה (Num 8:23)	וַיִּדְבֹר יְהוָה (Num 35:1)
וַיִּדְבֹר יְהוָה (Lev 5:20)	וַיִּדְבֹר יְהוָה (Lev 23:23)	וַיִּדְבֹר יְהוָה (Num 9:1)	וַיִּדְבֹר יְהוָה (Num 35:9)
וַיִּדְבֹר יְהוָה (Lev 6:1)	וַיִּדְבֹר יְהוָה (Lev 23:26)	וַיִּדְבֹר יְהוָה (Num 9:9)	וַיִּדְבֹר יְהוָה (Deu 2:17)
וַיִּדְבֹר יְהוָה (Lev 6:12)	וַיִּדְבֹר יְהוָה (Lev 23:33)	וַיִּדְבֹר יְהוָה (Num 10:1)	וַיִּדְבֹר יְהוָה (Deu 4:12)
וַיִּדְבֹר יְהוָה (Lev 6:17)	וַיִּדְבֹר יְהוָה (Lev 24:1)	וַיִּדְבֹר יְהוָה (Num 13:1)	וַיִּדְבֹר יְהוָה (Deu 32:48)
וַיִּדְבֹר יְהוָה (Lev 7:22)	וַיִּדְבֹר יְהוָה (Lev 24:13)	וַיִּדְבֹר יְהוָה (Num 14:26)	וַיִּדְבֹר יְהוָה (Jos 20:1)
וַיִּדְבֹר יְהוָה (Lev 7:28)	וַיִּדְבֹר יְהוָה (Lev 25:1)	וַיִּדְבֹר יְהוָה (Num 15:1)	וַיִּדְבֹר יְהוָה (2Ki 21:10)
וַיִּדְבֹר יְהוָה (Lev 8:1)	וַיִּדְבֹר יְהוָה (Lev 27:1)	וַיִּדְבֹר יְהוָה (Num 15:17)	וַיִּדְבֹר יְהוָה (1Ch 21:9)
וַיִּדְבֹר יְהוָה (Lev 10:8)	וַיִּדְבֹר יְהוָה (Num 1:1)	וַיִּדְבֹר יְהוָה (Num 16:20)	וַיִּדְבֹר יְהוָה (2Ch 33:10)

**LORD God of Israel 120 times (12 x 10) in the Bible**

**LORD God of Israel (without Prefix) 100 times (10 x 10) in the Bible**

**LORD God of Israel 14 times (2 x 7) in Joshua**

**LORD God of Israel 30 times (3 x 10) in 1 & 2 Chronicles**

**LORD God of Israel 14 times (2 x 7) in Jeremiah**

**LORD God of Israel (with Prefix) 20 times (2 x 10) in the Bible**

יְהוָה אֱלֹהֵי יִשְׂרָאֵל (Exo 5:1)	יְהוָה אֱלֹהֵי יִשְׂרָאֵל (1Ki 8:25)	לִיהוָה אֱלֹהֵי יִשְׂרָאֵל (2Ch 15:13)
יְהוָה אֱלֹהֵי יִשְׂרָאֵל (Exo 32:27)	יְהוָה אֱלֹהֵי יִשְׂרָאֵל (1Ki:9)	לִיהוָה אֱלֹהֵי יִשְׂרָאֵל (2Ch 20:19)
יְהוָה אֱלֹהֵי יִשְׂרָאֵל (Exo 34:23)	יְהוָה אֱלֹהֵי יִשְׂרָאֵל (1Ki:3 )	לִיהוָה אֱלֹהֵי יִשְׂרָאֵל (2Ch 29:10)
יְהוָה אֱלֹהֵי יִשְׂרָאֵל (Jos 7:13)	יְהוָה אֱלֹהֵי יִשְׂרָאֵל (1Ki 4:7)	לִיהוָה אֱלֹהֵי יִשְׂרָאֵל (2Ch 30:1)
לִיהוָה אֱלֹהֵי יִשְׂרָאֵל (Jos 7:19)	יְהוָה אֱלֹהֵי יִשְׂרָאֵל (1Ki 4: 3)	לִיהוָה אֱלֹהֵי יִשְׂרָאֵל (2Ch 30:5)
לִיהוָה אֱלֹהֵי יִשְׂרָאֵל (Jos 7:20)	יְהוָה אֱלֹהֵי יִשְׂרָאֵל (1Ki 5:30)	לִיהוָה אֱלֹהֵי יִשְׂרָאֵל (2Ch 32:17)
לִיהוָה אֱלֹהֵי יִשְׂרָאֵל (Jos 8:30)	יְהוָה אֱלֹהֵי יִשְׂרָאֵל (1Ki 6: 3)	יְהוָה אֱלֹהֵי יִשְׂרָאֵל (2Ch 33:16)
בֵּיתֵי יְהוָה אֱלֹהֵי יִשְׂרָאֵל (Jos 9:18)	יְהוָה אֱלֹהֵי יִשְׂרָאֵל (1Ki 6:26)	יְהוָה אֱלֹהֵי יִשְׂרָאֵל (2Ch 33:18)
בֵּיתֵי יְהוָה אֱלֹהֵי יִשְׂרָאֵל (Jos 9:19)	יְהוָה אֱלֹהֵי יִשְׂרָאֵל (1Ki 6:33)	יְהוָה אֱלֹהֵי יִשְׂרָאֵל (2Ch 34:23)
יְהוָה אֱלֹהֵי יִשְׂרָאֵל (Jos 10:40)	יְהוָה אֱלֹהֵי יִשְׂרָאֵל (1Ki 7: )	יְהוָה אֱלֹהֵי יִשְׂרָאֵל (2Ch 34:26)
יְהוָה אֱלֹהֵי יִשְׂרָאֵל (Jos 10:42)	יְהוָה אֱלֹהֵי יִשְׂרָאֵל (1Ki 7: 4)	יְהוָה אֱלֹהֵי יִשְׂרָאֵל (2Ch 36:13)

יהוה אלוקי ישראל (Jos 13:14)	יהוה אלוקי ישראל (1Ki 22:54)	יהוה אלוקי ישראל (Ezr 1:3)
יהוה אלוקי ישראל (Jos 13:33)	יהוה אלוקי ישראל (2Ki 9:6)	ליתקו אלוקי ישראל (Ezr 4:1)
יהוה אלוקי ישראל (Jos 14:14)	יהוה אלוקי ישראל (2Ki 10:31)	ליתקו אלוקי ישראל (Ezr 4:3)
וליתקו אלוקי ישראל (Jos 22:24)	יהוה אלוקי ישראל (2Ki 14:25)	ליתקו אלוקי ישראל (Ezr 6:21)
יהוה אלוקי ישראל (Jos 24:2)	ביתקו אלוקי ישראל (2Ki 18:5)	יהוה אלוקי ישראל (Ezr 7:6)
יהוה אלוקי ישראל (Jos 24:23)	יהוה אלוקי ישראל (2Ki 19:15)	יהוה אלוקי ישראל (Ezr 9:15)
יהוה אלוקי ישראל (Jdg 4:6)	יהוה אלוקי ישראל (2Ki 19:20)	יהוה אלוקי ישראל (Psa 41:14)
ליתקו אלוקי ישראל (Jdg 5:3)	יהוה אלוקי ישראל (2Ki 21:12)	יהוה אלוקי ישראל (Psa 106:48)
יהוה אלוקי ישראל (Jdg 5:5)	יהוה אלוקי ישראל (2Ki 22:15)	יהוה אלוקי ישראל (Isa 17:6)
יהוה אלוקי ישראל (Jdg 6:8)	יהוה אלוקי ישראל (2Ki 22:18)	יהוה אלוקי ישראל (Isa 21:17)
יהוה אלוקי ישראל (Jdg 11:21)	יהוה אלוקי ישראל (2Ch 15:12)	יהוה אלוקי ישראל (Isa 24:15)
יהוה אלוקי ישראל (Jdg 11:23)	יהוה אלוקי ישראל (2Ch 15:14)	יהוה אלוקי ישראל (Isa 37:21)
יהוה אלוקי ישראל (Jdg 21:3)	ליתקו אלוקי ישראל (2Ch 6:4)	יהוה ובאלוקי ישראל (Isa 48:1)
יהוה אלוקי ישראל (Rut 2:12)	יהוה אלוקי ישראל (2Ch 6:36)	יהוה אלוקי ישראל (Jer 11:3)
יהוה אלוקי ישראל (1Sa 2:30)	ליתקו אלוקי ישראל (2Ch 22:6)	יהוה אלוקי ישראל (Jer 13:12)
יהוה אלוקי ישראל (1Sa 0: 8)	יהוה אלוקי ישראל (2Ch 23:25)	יהוה אלוקי ישראל (Jer 21:4)
יהוה אלוקי ישראל (1Sa 4:4)	יהוה אלוקי ישראל (2Ch 24: 9)	יהוה אלוקי ישראל (Jer 23:2)
יהוה אלוקי ישראל (1Sa 20: 2)	יהוה אלוקי ישראל (2Ch 28:4)	יהוה אלוקי ישראל (Jer 24:5)
יהוה אלוקי ישראל (1Sa 23: 0)	יהוה אלוקי ישראל (2Ch 29: 0)	יהוה אלוקי ישראל (Jer 25:15)
יהוה אלוקי ישראל (1Sa 23: )	יהוה אלוקי ישראל (2Ch 2:11)	יהוה אלוקי ישראל (Jer 30:2)
יהוה אלוקי ישראל (1Sa 25:32)	יהוה אלוקי ישראל (2Ch 6:4)	יהוה אלוקי ישראל (Jer 32:36)
יהוה אלוקי ישראל (1Sa 25:34)	יהוה אלוקי ישראל (2Ch 6:7)	יהוה אלוקי ישראל (Jer 33:4)
יהוה אלוקי ישראל (2Sa 12:7)	יהוה אלוקי ישראל (2Ch 6:10)	יהוה אלוקי ישראל (Jer 34:2)
ביתקו אלוקי ישראל (1Ki 1:30)	יהוה אלוקי ישראל (2Ch 6:14)	יהוה אלוקי ישראל (Jer 34:13)
יהוה אלוקי ישראל (1Ki 1:48)	יהוה אלוקי ישראל (2Ch 6:16)	יהוה אלוקי ישראל (Jer 37:7)
יהוה אלוקי ישראל (1Ki 8:15)	יהוה אלוקי ישראל (2Ch 6:17)	יהוה אלוקי ישראל (Jer 42:9)
יהוה אלוקי ישראל (1Ki 8:17)	יהוה אלוקי ישראל (2Ch 11:16)	יהוה אלוקי ישראל (Jer 45:2)
יהוה אלוקי ישראל (1Ki 8:20)	יהוה אלוקי ישראל (2Ch 13:5)	יהוה אלוקי ישראל (Eze 44:2)
יהוה אלוקי ישראל (1Ki 8:23)	יהוה אלוקי ישראל (2Ch 15:4)	יהוה אלוקי ישראל (Mal 2:16)



בְּעִינִי יְהוָה (Jdg 13:1)	בְּעִינִי יְהוָה (2Ki 13:2)	בְּעִינִי יְהוָה (2Ch 20:32)	עֵינֵי יְהוָה (Zec 4:10)
בְּעִינִי יְהוָה (1Sa 12:17)	בְּעִינִי יְהוָה (2Ki 13:11)	בְּעִינִי יְהוָה (2Ch 21:6)	בְּעִינִי יְהוָה (Mal 2:17)

(and) <i>The Word of the LORD</i> /(and) <i>Spoke the LORD</i> 144 times (12 x 12) in the Torah			
דְּבַר יְהוָה* search string			
<i>And the LORD spoke</i> 100 times (10 x 10) in the Bible			
דְּבַר יְהוָה (Gen 15:1)	וַיְדַבֵּר יְהוָה (Lev 5:20)	וַיְדַבֵּר יְהוָה (Num 2:1)	וַיְדַבֵּר יְהוָה (Num 19:1)
דְּבַר יְהוָה (Gen 15:4)	וַיְדַבֵּר יְהוָה (Lev 6:1)	דָּבָר יְהוָה (Num 3:1)	וַיְדַבֵּר יְהוָה (Num 20:7)
דָּבָר יְהוָה (Gen 24:51)	וַיְדַבֵּר יְהוָה (Lev 6:12)	וַיְדַבֵּר יְהוָה (Num 3:5)	יְדַבֵּר יְהוָה (Num 22:8)
דָּבָר יְהוָה (Exo 4:30)	וַיְדַבֵּר יְהוָה (Lev 6:17)	וַיְדַבֵּר יְהוָה (Num 3:11)	דָּבָר יְהוָה (Num 23:17)
וַיְדַבֵּר יְהוָה (Exo 6:10)	וַיְדַבֵּר יְהוָה (Lev 7:22)	וַיְדַבֵּר יְהוָה (Num 3:14)	יְדַבֵּר יְהוָה (Num 23:26)
וַיְדַבֵּר יְהוָה (Exo 6:13)	וַיְדַבֵּר יְהוָה (Lev 7:28)	וַיְדַבֵּר יְהוָה (Num 3:44)	יְדַבֵּר יְהוָה (Num 24:13)
דָּבָר יְהוָה (Exo 6:28)	וַיְדַבֵּר יְהוָה (Lev 8:1)	וַיְדַבֵּר יְהוָה (Num 4:1)	וַיְדַבֵּר יְהוָה (Num 25:10)
וַיְדַבֵּר יְהוָה (Exo 6:29)	דָּבָר יְהוָה (Lev 10:3)	וַיְדַבֵּר יְהוָה (Num 4:17)	וַיְדַבֵּר יְהוָה (Num 25:16)
דָּבָר יְהוָה (Exo 7:13)	וַיְדַבֵּר יְהוָה (Lev 10:8)	וַיְדַבֵּר יְהוָה (Num 4:21)	וַיְדַבֵּר יְהוָה (Num 26:52)
דָּבָר יְהוָה (Exo 7:22)	דָּבָר יְהוָה (Lev 10:11)	וַיְדַבֵּר יְהוָה (Num 5:1)	דָּבָר יְהוָה (Num 27:23)
דָּבָר יְהוָה (Exo 8:11)	וַיְדַבֵּר יְהוָה (Lev 11:1)	דָּבָר יְהוָה (Num 5:4)	וַיְדַבֵּר יְהוָה (Num 28:1)
דָּבָר יְהוָה (Exo 8:15)	וַיְדַבֵּר יְהוָה (Lev 12:1)	וַיְדַבֵּר יְהוָה (Num 5:5)	וַיְדַבֵּר יְהוָה (Num 31:1)
דָּבָר יְהוָה (Exo 9:12)	וַיְדַבֵּר יְהוָה (Lev 13:1)	וַיְדַבֵּר יְהוָה (Num 5:11)	דָּבָר יְהוָה (Num 32:31)
דָּבָר יְהוָה (Exo 9:20)	וַיְדַבֵּר יְהוָה (Lev 14:1)	וַיְדַבֵּר יְהוָה (Num 6:1)	וַיְדַבֵּר יְהוָה (Num 33:50)
דָּבָר יְהוָה (Exo 9:21)	וַיְדַבֵּר יְהוָה (Lev 14:33)	וַיְדַבֵּר יְהוָה (Num 6:22)	וַיְדַבֵּר יְהוָה (Num 34:1)
דָּבָר יְהוָה (Exo 9:35)	וַיְדַבֵּר יְהוָה (Lev 15:1)	וַיְדַבֵּר יְהוָה (Num 8:1)	וַיְדַבֵּר יְהוָה (Num 34:16)
וַיְדַבֵּר יְהוָה (Exo 13:1)	וַיְדַבֵּר יְהוָה (Lev 16:1)	וַיְדַבֵּר יְהוָה (Num 8:5)	וַיְדַבֵּר יְהוָה (Num 35:1)
וַיְדַבֵּר יְהוָה (Exo 14:1)	וַיְדַבֵּר יְהוָה (Lev 17:1)	וַיְדַבֵּר יְהוָה (Num 8:23)	וַיְדַבֵּר יְהוָה (Num 35:9)
וַיְדַבֵּר יְהוָה (Exo 16:11)	וַיְדַבֵּר יְהוָה (Lev 18:1)	וַיְדַבֵּר יְהוָה (Num 9:1)	דָּבָר יְהוָה (Deu 1:21)
דָּבָר יְהוָה (Exo 16:23)	וַיְדַבֵּר יְהוָה (Lev 19:1)	וַיְדַבֵּר יְהוָה (Num 9:9)	דָּבָר יְהוָה (Deu 2:1)
דָּבָר יְהוָה (Exo 19:8)	וַיְדַבֵּר יְהוָה (Lev 20:1)	וַיְדַבֵּר יְהוָה (Num 10:1)	וַיְדַבֵּר יְהוָה (Deu 2:17)
דָּבָר יְהוָה (Exo 24:3)	וַיְדַבֵּר יְהוָה (Lev 21:16)	דָּבָר יְהוָה (Num 12:2)	וַיְדַבֵּר יְהוָה (Deu 4:12)
דָּבָר יְהוָה (Exo 24:7)	וַיְדַבֵּר יְהוָה (Lev 22:1)	וַיְדַבֵּר יְהוָה (Num 13:1)	דָּבָר יְהוָה (Deu 4:15)
וַיְדַבֵּר יְהוָה (Exo 25:1)	וַיְדַבֵּר יְהוָה (Lev 22:17)	וַיְדַבֵּר יְהוָה (Num 14:26)	דָּבָר יְהוָה (Deu 5:4)
וַיְדַבֵּר יְהוָה (Exo 30:11)	וַיְדַבֵּר יְהוָה (Lev 22:26)	וַיְדַבֵּר יְהוָה (Num 15:1)	דָּבָר יְהוָה (Deu 5:5)
וַיְדַבֵּר יְהוָה (Exo 30:17)	וַיְדַבֵּר יְהוָה (Lev 23:1)	וַיְדַבֵּר יְהוָה (Num 15:17)	דָּבָר יְהוָה (Deu 5:22)
וַיְדַבֵּר יְהוָה (Exo 30:22)	וַיְדַבֵּר יְהוָה (Lev 23:9)	דָּבָר יְהוָה (Num 15:22)	יְדַבֵּר יְהוָה (Deu 5:27)
וַיְדַבֵּר יְהוָה (Exo 31:1)	וַיְדַבֵּר יְהוָה (Lev 23:23)	דְּבַר יְהוָה (Num 15:31)	דָּבָר יְהוָה (Deu 6:3)
וַיְדַבֵּר יְהוָה (Exo 32:7)	וַיְדַבֵּר יְהוָה (Lev 23:26)	וַיְדַבֵּר יְהוָה (Num 16:20)	דָּבָר יְהוָה (Deu 6:19)
וַיְדַבֵּר יְהוָה (Exo 33:1)	וַיְדַבֵּר יְהוָה (Lev 23:33)	וַיְדַבֵּר יְהוָה (Num 16:23)	דָּבָר יְהוָה (Deu 9:3)
וַיְדַבֵּר יְהוָה (Exo 33:11)	וַיְדַבֵּר יְהוָה (Lev 24:1)	וַיְדַבֵּר יְהוָה (Num 17:1)	דָּבָר יְהוָה (Deu 9:10)
דָּבָר יְהוָה (Exo 34:32)	וַיְדַבֵּר יְהוָה (Lev 24:13)	דָּבָר יְהוָה (Num 17:5)	דָּבָר יְהוָה (Deu 10:4)
וַיְדַבֵּר יְהוָה (Exo 40:1)	וַיְדַבֵּר יְהוָה (Lev 25:1)	וַיְדַבֵּר יְהוָה (Num 17:9)	דָּבָר יְהוָה (Deu 10:9)
וַיְדַבֵּר יְהוָה (Lev 1:1)	וַיְדַבֵּר יְהוָה (Lev 27:1)	וַיְדַבֵּר יְהוָה (Num 17:16)	דָּבָר יְהוָה (Deu 27:3)
וַיְדַבֵּר יְהוָה (Lev 4:1)	וַיְדַבֵּר יְהוָה (Num 1:1)	וַיְדַבֵּר יְהוָה (Num 18:8)	דָּבָר יְהוָה (Deu 31:3)
וַיְדַבֵּר יְהוָה (Lev 5:14)	וַיְדַבֵּר יְהוָה (Num 1:48)	וַיְדַבֵּר יְהוָה (Num 18:25)	וַיְדַבֵּר יְהוָה (Deu 32:48)

Reaction to this evidence from the Bible is silence from more than 50 of America's major seminaries and university departments of biblical studies. The above eight examples are a smattering of more than 1,500 similar, more or less complex, examples of Hebraic Meter based on Umberto Cassuto's amazing discovery of the unity between biblical numbers and the text. Variations of the last example produce the following astonishing results.

דְּבַר יְהוָה\* 421 times or  $400 + 3 \times 7$  in the Bible (Exhibits Cassuto's "augmented 7")

דְּבַר יְהוָה*	440 times or $400 + 4 \times 10$ in the Bible
דְּבַר יְהוָה	270 times or $200 + 7 \times 10$ in the Bible
דְּבַר יְהוָה*	150 times in the Torah or $100 + 5 \times 10$ or $3 \times 50$

There is no evidence of hidden doctrines, messages, codes, or secret prophecies in this Divine order. But there is order and there is biblical number symbolism. Note, that the Gospel of Mark, a document to which Cassuto did not subscribe, contains Cassuto's multiples of 7s, 10s, and 12s as seen throughout the Bible. Imagine a Jew predicting these number sequences coming out of the mouth of Jesus Christ.

<sup>18</sup> "Having eyes, do you not see? And having ears, do you not hear? And do you not remember, <sup>19</sup> when I broke the five loaves for the **five thousand**, how many baskets full of broken pieces you picked up?" They said to Him, "**Twelve**." <sup>20</sup> "And when *I broke* the **seven** for the **four thousand**, how many large baskets full of broken pieces did you pick up?" And they said to Him, "**Seven**." <sup>21</sup> And He was saying to them, "Do you not yet understand?" (Mark 8:18-21 NASB).

### Biblical Probability to the Infinite

The coordinated and protracted eleven-century production and 35-century preservation of the Hebrew Bible is beyond human comprehension. Once scientists get past statistical probability with 30 or 40 zeros, they are no longer dealing with probability but with infinity and impossibility. Yet *Answers in Genesis* rejects the attribute of infinite probability as a methodological assault on the Bible to avoid what computers prove about the text. Behind *Answers in Genesis* state-of-the-art high-tech façade is the intent to divert objective scientific analysis away from the Bible.

What is the probability of waves producing a sandcastle? The laws of probability require all external forces to be constant. But entropy and the arrow of time also require that everything which accidentally joins together also disintegrates and falls apart at the same rate. Sandcastles return to sand.

Let's presume all the above data is not the result of intelligent design, but the random arrangement of word patterns like lucky-streak coinflips of heads or tails, as *Answers in Genesis* would have us believe. What are the statistical odds of "*and the Lord spoke to Moses saying-- וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר*" repeating exactly 70 times in the entire Bible? There are 622,700 Hebrew words in the Bible (check the internet). Hebrew reads from right to left. Starting from the right, there are five words which appear exactly as written in the text in exact order exactly 70 times ( $7 \times 10$ ).

The following is a list of the probability of the second row of text matching the first row by chance in the same manner in which lottery numbers are selected. If it's not by chance, then it is by Divine design. The first column on the left is the Hebrew word, the second column is the number of times the word appears in the Bible, followed in the third column by its ratio to every word in the Bible.

וַיְדַבֵּר	194 times or	1 out of every 3,210
יְהוָה	6,007 times or	1 out of every 104
אֶל	4,374 times or	1 out of every 142
מֹשֶׁה	728 times or	1 out of every 855
לֵאמֹר	934 times or	1 out of every 666

Therefore, the statistical odds of these words in the second line of text matching the precise order of the first line of text from right to left are  $3,210 \times 104 \times 142 \times 855 \times 666 = 26,993,988,590,400$  to 1. Each successive line of text squares the previous line. By the 5<sup>th</sup> line there are 16 digits followed by 107 zeros, 47 more zeros than the estimated atoms in the universe, with another 65 lines to go. *Answers in Genesis* would have us believe that proving the infinite probability of these biblical words being in random order casts doubt on the authenticity of Scripture. Yet they appeal to infinite probability as evidence against the spontaneous generation of life and Evolution. It's just plain hypocrisy. They're starting to look like a religious carny show.

Since the phrase “*and the Lord spoke to Moses saying*” only appears in three books of the Bible, some may conclude the results are skewed. For the sake of experimentation, the same search was limited to Exodus, Leviticus, and Numbers with a total 81,123 Hebrew words (according to the internet). Under these constraints, the statistical odds of the second line of text matching the first line are  $693 \times 93 \times 102 \times 140 \times 346 = 318,434,775,120$  to 1. Each successive line squares the previous line. By the 5<sup>th</sup> line there are 16 digits followed by 92 zeros, 28 more zeros than the estimated atoms in the universe, with another 65 lines to go. (See internet for estimated number of atoms in the observable universe).

וַיִּדְבֹּר	117 times	1 out of every	693
וַיְהִי	873 times	1 out of every	93
אֶל	797 times	1 out of every	102
מִלֶּשֶׁה	578 times	1 out of every	140
לְאֹמֶר	185 times	1 out of every	438

Under the microscope of computer analysis, it becomes rather obvious that much of what seminaries and universities say about the origin of the Bible today is based on speculation, driven by 21<sup>st</sup> Century myths and evolutionary assumptions about language development. However, the data demonstrates that Martin Luther (with whom no Lutherans today agree) was correct when he declared in the *Lutheran Confessions* that the Bible is a Divine Artifact (Tapper, Large Catechism, par 91 and footnote, page 377). Today his claim is chalked up to hyperbole and Late Medieval superstition, but computer analysis proves otherwise.

We cannot prove God. However, we do have the technology to prove that we have the original words of those who wrote down God's words. *Answers in Genesis* only allows faith and not scientific evidence as proof for the original text of the Bible. Why should they be trusted when they don't consider the Bible part of the natural order? They trust science that disproves Evolution but not the original text of the Bible.

### **Fallacy of Proving Religion by Disproving Evolution**

*Answers in Genesis's* remarkable achievements expose the fallacies of Evolution. They empty the glass but then attempt to refill it with the strawman argument of *prophecy and fulfillment*, an inadequate substitute for word-for-word preservation of the original text.

*Answers in Genesis's* position on *prophecy and fulfillment* fails as a substitute for intelligent design.

1. Neither the Old nor the New Testament can stand by themselves based on *prophecy and fulfillment*.
2. No unique qualities in the word order of the text can be determined by reliance on *prophecy and fulfillment*, as important and necessary as they are.
3. Higher Critics, such as Bultmann-Demythologizers, accuse the New Testament of *vaticinium ex eventu* (prophecy from the event) or retrospective prophecy. The accusation is that prophecies such as Jesus predicting the Temple's destruction in 70 AD were written after the event (e.g., Mark 13:14, Luke 21:20).
4. *Prophecy and fulfillment* are only proof for the authenticity of Scripture if we have the original text.
5. *Answers in Genesis*'s reliance on *prophecy and fulfillment* conveniently bypasses passages that require word-for-word preservation of the text.

As an example, Deut. 8:3 not only requires fulfillment, but it also requires that we have the exact words with which Deut. 8:3 was originally written. *Answers in Genesis* sets a high scientific bar for Evolution but sets an artificially low bar for Scripture's authenticity. There must be internal proof that this is the original text before Matt. 4:4 can be an inspired fulfillment, or DNA is a more certain word than the Bible. These two verses demonstrate that *prophecy and fulfillment* also require the exact recitation of the original words to meet the criteria of Divine Inspiration.

“...that man doth not live by bread only, but by every word that proceedeth out of the mouth of the LORD...” (Deut. 8:3 KJV). (Note that Moses used *Yahweh*.)

“It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God” (Matt. 4:4 KJV).

Again, and again the inspiration of Scripture demands that *every word* of God be preserved in its correct order, which is more than a recounting of events (Deut. 8:3, Prov. 30:5-6, Matt. 4:4, Matt. 5:18, 24:35, Mark 13:31, Luke 21:33). The miracle of Scripture means the original words must be here and now. The presence of the words themselves is a Divine event, not just their fulfillment. The text says, “*every word*” which is greater, more rigorous, and inclusive than “*every event*”.

### **Why Are Scientists Allowing Intelligent Design, while Churches Are Opposed to Intelligent Design of the Bible?**

While scientists are now allowing the possibility of intelligent design in the universe, religious denominations and so-called independents reject intelligent design of the Bible. There is more order in the chemical bounds of a clump of dirt than *Answers in Genesis* can find in the Bible. At least universities are consistent in claiming that God had nothing to do with the Bible's authorship. The religious denominations are spouting nonsense, namely that the Bible exhibits Divine reason without Divine order to its words! That's amazing in itself. They make the Bible the exception to Creation. The Deity must have tied His hands behind His back, blindfolded Himself, and opted that the Bible be the only disordered object in the universe. God said to Himself, “I'll write a book that no one can tell if I wrote it.”

The Bible is immutable, frozen in time, while science advances on the conveyor belt of successive achievement. After 150 years of ardent opposition Evolutionists are suddenly open to the intelligent design of the universe and nature. Why? Because AI compels the realization that they have no explanation for consciousness being the only exception to the Law of Entropy, with system output exceeding system input. Consciousness is greater than the sum of its parts.

Churches leave no alternative to claims that the Bible it is a collection of human accounts, myths, and documents produced over eleven centuries of additions, revisions, random mnemonic devices, edits, redactions, collated oral traditions, and ancient idiosyncratic peculiarities. Attempts to salvage the Bible as divinely initiated suggestions, guidance, inklings, impulses, or feelings are unsubstantiated fantasy. Therefore, they repurpose the Scriptures as moralism, philosophy, pop psychology, social justice, and positive thinking.

### **Evolutionists Who Support Intelligent Design**

Ken Ham and Stuart Hameroff are at polar opposites on the origin of life. Evolutionist, Doctor Stuart Hameroff, is professor of anesthesiology and psychology at the Banner University Medical Center of the University of Arizona in Tucson. He is also co-founder and director of the *Center for Consciousness Studies at the University of Arizona*. In 2016 he sat for a series of six videos under the title *Consciousness and the Brain*, largely ignored by the scientific community, to explain his research on the definition of consciousness. Part-five was titled, *Consciousness and the Brain, Part Five: Consciousness in the Universe, with Stuart Hameroff*  
<https://www.youtube.com/watch?v=W9V3Ht1jnCU>

In 2020 Hameroff's fellow collaborator, Roger Penrose, won the Nobel Prize in physics. Now, within the past three years, scientists have shown increasing interest in the possibility of Hameroff's and Penrose's theories of intelligent design in nature, a reversal of the former Evolutionist position. Roger Penrose's three criteria for consciousness (in this order) are *awareness, understanding, and intelligence?* Both Hameroff and Penrose are adamant that consciousness cannot be computed, is beyond AI, and is related to the quantum collapse of the wave function in microtubules. In response to a question about consciousness in the universe, Penrose stated: "The presence of consciousness is not an accident."

In the past three years, Hameroff and Penrose have gained more attention, credibility and sent Evolutionists reeling due to startling developments in:

- 1) The normalization of blackhole astrophysics.
- 2) Google's AlphaZero teaching itself after combining the so-called Monte Carlo Binary Search Tree (BST) and Python algorithms, thus utilizing random probability to simulate human decision making, a major breakthrough, which has catapulted the current multi-trillion-dollar global AI hysteria.
- 3) The JWST fruit-basket-upset of Big Bang cosmology, chronology, and galaxy formation.
- 4) Renewed evidence for once discarded String Theory.
- 5) Roger Penrose's theory of Conformal Cyclic Cosmology (CCC).

AI has proven its ability to simulate human creativity and therefore proven that intelligent design is computational and a necessary function of evolutionary processes. This is a turn-about in the

turbulent world of scientific investigation for which *Answers in Genesis* is not prepared. Both Hameroff and Penrose now claim that consciousness existed before matter based on Conformal Cyclic Cosmology (CCC).

Hameroff explains that Darwin's conscious desire for survival existed before life itself, or entropy would deconstruct life as often as it was created. Scientists who once proclaimed belief in spontaneous chaotic existence are now endorsing spontaneous intelligent design. This leaves churches and *Answers in Genesis* defending the Bible as the only object which they say God "inspired" (whatever that means for them) without internal Divine design.

*Answers in Genesis's* goal should confidently prove that the Bible's existence defies scientific explanation, but they fear what they might discover, namely their own flawed theology.

For those interested in the topic of AI, consciousness, and intelligent design the following recent videos may be a good place to begin.

**Lost in the Hype: AI Will Never Become Conscious | Sir Roger Penrose (Nobel)**

<https://www.youtube.com/watch?v=e9484gNpFF8>

**Consciousness is Not a Computation (Roger Penrose) | AI Podcast Clips**

<https://www.youtube.com/watch?v=hXgqik6HXc0>

**Quantum Consciousness and the Origin of Life**

<https://www.youtube.com/watch?v=XA9Q5p9ODac&t=75s>

**Why consciousness must be quantum mechanical | Stuart Hameroff | Full interview**

<https://www.youtube.com/watch?v=lGOagUj-fYM>

**Stuart Hameroff - Is Consciousness an Ultimate Fact?**

[https://www.youtube.com/watch?v=-Frg5\\_pSEmE](https://www.youtube.com/watch?v=-Frg5_pSEmE)

**Why we might live in a conscious universe | Rupert Sheldrake**

<https://www.youtube.com/watch?v=-pP4o6XvAyo>

**Ep 110: Is consciousness related to quantum physics? (with Roger Penrose and Stuart Hameroff)**

<https://www.youtube.com/watch?v=nok4GhijvAA&t=1520s>

**Quantum Consciousness and the Origin of Life**

<https://www.youtube.com/watch?v=XA9Q5p9ODac>

**Consciousness pre-dates life | Professor Stuart Hameroff, Roger Penrose's long-time collaborator**

<https://www.youtube.com/watch?v=PXVC3FShRZU&t=16s>

**Quantum mysteries and a profound new theory of consciousness I New Frontiers Ep. 7**

<https://www.youtube.com/watch?v=TOoiabb0Hq4&t=342s>

**Teilhard de Chardin: Visionary of Evolution and Consciousness**

<https://www.youtube.com/watch?v=f32CKg5ihYo&t=36s>

**Does Consciousness Influence Quantum Mechanics?**

<https://www.youtube.com/watch?v=CT7SiRiqK-Q>

**Could AI really achieve consciousness? w/ neuroscientist Anil Seth**

<https://www.youtube.com/watch?v=Dh9dlCqzJmM&t=3463s>

**New Research Reveals How AI "Thinks" (It Doesn't)**

<https://www.youtube.com/watch?v=-wzOetb-D3w>

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***“In Search of the Biblical Order” and  
“Repetition in the Bible”***

by Gioacchino Michael Cascione  
are available from:

**RedeemerPress.Org**

in **print** or **eBook** editions or 586-553-0555

and in print from

*“...gives further affirmation of the unity of Scripture”*

*“...evidence is overwhelming that there is a pattern of constant repetition woven into the fabric of many of the books of the Bible”*

*“...A must-read for anyone who does biblical study”*

**David Kuske**, professor emeritus of New Testament Theology at Wisconsin Lutheran Seminary, Mequon, WI.

*“...discovered the use of ‘Hebraic meter’ throughout the inspired writings of the prophets and apostles”*

*“...internal evidence of a divine signature authenticating the inspired text of the Bible*

**Robert Dargatz**, former professor of Old Testament Studies and chairman of the Religion Division at Concordia University Irvine California, and Pastor of Emmanuel Lutheran Church, Orange, CA, elected to the LCMS Commission on Theology and Church Relations.

*“...amazing tapestry of repetition woven into the Scriptures”*

*“...utterly destroys the documentary hypothesis that has prevailed in academia for generations”*

*“...evidence within the text itself of the text’s authenticity”*

**Rolf Preus**, theologian, pastor of Trinity Lutheran Church, Sidney, MT, and St. John Lutheran Church, Fairview, MT.

*“...exegetical insights available nowhere else.”*

**James B. Jordan**, Affiliated with, Biblical Horizons Ministries, and Scholar-in-Residence, Theophilus Institute.